



QUEEN OF PEACE FUNERAL PLANNING GUIDE



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Funeral Mass Planning Worksheet

Funeral Mass

Name of Deceased: _____

Date of Birth: _____ Date of Death: _____ Date of Funeral: _____

Celebrant(s): _____

Altar Servers: _____ , _____

Placing of the Pall: _____

Processional Hymn: _____ #: _____

First Reading-OT#: _____ Read by: _____

Responsorial Psalm: _____ #: _____

Second Reading-NT#: _____ Read by: _____

Gospel: _____

Intercessions: _____ Read by: _____

Name of Deceased to be used in Intercessions: _____

Presentation of Gifts (hymn): _____ #: _____

Gift Bearers: _____

Eucharistic Distributors (1) _____ (2) _____

(3) _____ (4) _____

Communion Hymn: _____ #: _____

Meditation after Communion Hymn: _____ #: _____

Words of Remembrance: _____

Recessional Hymn: _____ #: _____

Funeral Home: _____

Place of Burial: _____

Visitation date and time: _____ Mass Time: _____

Sacristan: _____

Luncheon Information

Location: _____

If at Queen of Peace, how many people expected? _____

The parish provides a luncheon of lunchmeat and cheese trays along with sides, salads, dessert, and drinks.

Funeral Program

Front /Back page options:

- Picture (front or back)
- Prayer
- Poem
- Obituary
- Note from family

Please email to parishoffice@qpchurch.org or drop off at parish office 9:00am-3:00pm

Approximate number of programs: _____

Additional Notes for Father

Family contact

Name and phone number: _____

Address: _____

First Reading

OT 1 - Page 9

2 Maccabees 12:43-46

He acted in an excellent and noble way as he had the resurrection of the dead in view.

Judas, the ruler of Israel,
took up a collection among all his soldiers,
amounting to two thousand silver drachmas,
which he sent to Jerusalem
to provide for an expiatory sacrifice.
In doing this he acted in a very excellent
and noble way,
inasmuch as he had the resurrection
of the dead in view;
for if he were not expecting the fallen
to rise again,
it would have been useless and foolish
to pray for them in death.
But if he did this with a view
to the splendid reward
that awaits those who had gone
to rest in godliness,
it was a holy and pious thought.
Thus he made atonement for the dead
that they might be freed from this sin.

OT 2 - Page 9

Job 19:1, 23-27a

I know that my Vindicator lives.

Job answered Bildad the Shuhite and said:
Oh, would that my words were written down!
Would that they were inscribed in a record:
That with an iron chisel and with lead
they were cut in the rock forever!
But as for me, I know that my Vindicator lives,
and that he will at last stand forth
upon the dust;
Whom I myself shall see:
my own eyes, not another's, shall behold him;
And from my flesh I shall see God:
my inmost being is consumed with longing.

OT 3 - Page 9

Wisdom 3:1-9 (Long Form)

As sacrificial offerings he took them to himself.

The souls of the just are in the hand of God,
and no torment shall touch them.
They seemed, in the view of the foolish, to be dead;
and their passing away was thought an affliction
and their going forth from us, utter destruction.
But they are in peace.
For if before men, indeed they be punished,
yet is their hope full of immortality;
Chastised a little, they shall be greatly blessed,
because God tried them
and found them worthy of himself.
As gold in the furnace, he proved them,
and as sacrificial offerings he took them to himself.
In the time of their visitation they shall shine,
and shall dart about as sparks through stubble;
They shall judge nations and rule over peoples,
and the LORD shall be their King forever.
Those who trust in him shall understand truth,
and the faithful shall abide with him in love:
Because grace and mercy are with his holy ones,
and his care is with his elect.

OT 3 - Page 9-10

Wisdom 3:1-6, 9 (Short Form)

As sacrificial offerings he took them to himself.

The souls of the just are in the hand of God,
and no torment shall touch them.
They seemed, in the view of the foolish, to be dead;
and their passing away was thought an affliction
and their going forth from us, utter destruction.
But they are in peace.
For if before men, indeed they be punished,
yet is their hope full of immortality;
Chastised a little, they shall be greatly blessed,
because God tried them,
and found them worthy of himself.
As gold in the furnace, he proved them,
and as sacrificial offerings he took them to himself.
Those who trust in him shall understand truth,
and the faithful shall abide with him in love:
Because grace and mercy are with his holy ones,
and his care is with his elect.

OT 4 - Page 10

Wisdom 4:7-15

An unsullied life, the attainment of old age.

The just man, though he die early, shall be at rest.
For the age that is honorable comes not with the
 passing of time,
 nor can it be measured in terms of years.
Rather, understanding is the hoary crown for men,
and an unsullied life, the attainment of old age.
 He who pleased God was loved;
 he who lived among sinners was transported-
Snatched away, lest wickedness pervert his mind
 or deceit beguile his soul;
For the witchery of paltry things obscures what is
 right
and the whirl of desire transforms the innocent
 mind.
 Having become perfect in a short while,
 he reached the fullness of a long career;
 for his soul was pleasing to the LORD,
 therefore he sped him out of the midst of
 wickedness.
But the people saw and did not understand,
 nor did they take this into account.

OT 5 - Page 10

Isaiah 25:6a, 7-9

He will destroy death forever.

On this mountain the LORD of hosts
 will provide for all peoples.
On this mountain he will destroy
 the veil that veils all peoples,
The web that is woven over all nations;
 He will destroy death forever.
 The Lord GOD will wipe away
 the tears from all faces;
The reproach of his people he will remove
from the whole earth; for the LORD has spoken.
 On that day it will be said:
“Behold our God, to whom we looked to save us!
 This is the LORD for whom we looked;
let us rejoice and be glad that he has saved us!”

OT 6 - Page 10

Lamentations 3:17-26

It is good to hope in silence for the saving help of the Lord.

My soul is deprived of peace,
I have forgotten what happiness is;
I tell myself my future is lost,
all that I hoped for from the LORD.
The thought of my homeless poverty
 is wormwood and gall;
Remembering it over and over,
leaves my soul downcast within me.
 But I will call this to mind,
 as my reason to have hope:
The favors of the LORD are not exhausted,
 his mercies are not spent;
They are renewed each morning,
 so great is his faithfulness.
My portion is the LORD, says my soul;
 therefore will I hope in him.
Good is the LORD to one who waits for him,
 to the soul that seeks him;
It is good to hope in silence
 for the saving help of the LORD.

OT 7 - Page 10

Daniel 12:1-3

Many of those who sleep in the dust of the earth shall awake.

A reading from the Book of the Prophet Daniel
In those days, I, Daniel, mourned
and heard this word of the Lord:
At that time, there shall arise
 Michael, the great prince,
 guardian of your people;
It shall be a time unsurpassed in distress
since nations began until that time.
At that time your people shall escape,
everyone who is found written in the book.
Many of those who sleep in the dust of the earth
 shall awake;
 Some shall live forever,
others shall be an everlasting horror and disgrace.
 But the wise shall shine brightly
 like the splendor of the firmament,
And those who lead the many to justice
 shall be like the stars forever.

OT 8 - Extra

Ecclesiastes 3:1-11

(Not in our Family Planning booklet but one requested frequently.)

A reading from the Book of Ecclesiastes
There is an appointed time for everything,
and a time for every affair under the heavens.

A time to give birth, and a time to die;
a time to plant, and a time to uproot the plant.

A time to kill, and a time to heal;
a time to tear down, and a time to build.

A time to weep, and a time to laugh;
a time to mourn, and a time to dance.

A time to scatter stones, and a time to gather them;
a time to embrace, and a time to be far from
embraces.

A time to seek, and a time to lose;
a time to keep, and a time to cast away.

A time to rend, and a time to sew;
a time to be silent, and a time to speak.

A time to love, and a time to hate;
a time of war, and a time of peace.

What profit have workers from their toil?

I have seen the business
that God has given to mortals
to be busied about.

God has made everything appropriate to its time,
but has put the timeless into their hearts
so they cannot find out, from beginning to end,
the work which God has done.

The word of the Lord

OT 9 - Extra

Proverbs 31:10-13, 19-20, 30-31

(Not in our Family Planning booklet but one requested frequently.)

When one finds a worthy wife, her value is far
beyond pearls.

The husband, trusting his heart to her, has an
unfailing prize.

She brings him good, and not evil, all the days of
her life.

She obtains wool and flax and makes cloth with
skillful hands.

She puts her hands to the distaff, and her fingers ply
the spindle.

She reaches out her hands to the poor, and extends
her arms to the needy.

Charm is deceptive and beauty fleeting;
the woman who fears the LORD is to be praised.

Give her a reward of her labors
and let her works praise her at the city gates.

**The following choices from the New Testament
can be used during the Easter Season.
(50 days from Easter to Pentecost)**

NT 1 - Page 11 (Long Form)

Acts of the Apostles 10:34-43

*He is the one appointed by God as judge of the
living and the dead.*

Peter proceeded to speak, saying:

“In truth, I see that God shows no partiality.
Rather, in every nation whoever fears him
and acts uprightly is acceptable to him.

You know the word that he sent to the children of
Israel

as he proclaimed peace through Jesus Christ,
who is Lord of all,
what has happened all over Judea,
beginning in Galilee after the baptism that John
preached,

how God anointed Jesus of Nazareth with the Holy
Spirit and power.

He went about doing good and healing all those
oppressed by the Devil,
for God was with him.

We are witnesses of all that he did
both in the country of the Jews and in Jerusalem.
They put him to death by hanging him on a tree.
This man God raised on the third day and granted
that he be visible,
not to all the people, but to us, the witnesses chosen
by God in advance,
who ate and drank with him after he rose from the
dead.

He commissioned us to preach to the people
and testify that he is the one appointed by God
as judge of the living and the dead.
To him all the prophets bear witness,
that everyone who believes in him
will receive forgiveness of sins
through his name.”

NT 1 - Page 11 (Short Form)

Acts of the Apostles 10:34-36, 42-43

He is the one appointed by God as judge of the living and the dead.

A reading from the Acts of the Apostles
Peter proceeded to speak, saying:
“In truth, I see that God shows no partiality.
Rather, in every nation whoever fears him
and acts uprightly
is acceptable to him.
You know the word that he sent
to the children of Israel
as he proclaimed peace through Jesus Christ,
who is Lord of all,
He commissioned us to preach to the people
and testify that he is the one appointed by God
as judge of the living and the dead.
To him all the prophets bear witness,
that everyone who believes in him
will receive forgiveness of sins
through his name.”

NT 2 - Page 11

Revelation 14:13

Blessed are the dead who die in the Lord.

I, John, heard a voice from heaven say, “Write this:
Blessed are the dead who die in the Lord from now
on.”
“Yes,” said the Spirit,
“let them find rest from their labors,
for their works accompany them.”
The word of the Lord

NT 3 - Page 11-12

Revelation 20:11-21:1

The dead were judged according to their deeds.

I, John, saw a large white throne
and the one who was sitting on it.
The earth and the sky fled from his presence
and there was no place for them.
I saw the dead, the great and the lowly,
standing before the throne, and scrolls were opened.
Then another scroll was opened, the book of life.
The dead were judged according to their deeds,
by what was written in the scrolls.

The sea gave up its dead; then Death and Hades
gave up their dead.
All the dead were judged according to their deeds.
Then Death and Hades were thrown into the pool of
fire.

This pool of fire is the second death.
Anyone whose name was not found written in the
book of life
was thrown into the pool of fire.
Then I saw a new heaven and a new earth.
The former heaven and the former earth had passed
away,
and the sea was no more.

NT 4 - Page 12

Revelation 21:1-5a, 6b-7

There shall be no more death.

I, John, saw a new heaven and a new earth.
The former heaven and the former earth had
passed away,
and the sea was no more.
I also saw the holy city, a new Jerusalem,
coming down out of heaven from God,
prepared as a bride adorned for her husband.
I heard a loud voice from the throne saying,
“Behold, God’s dwelling is with the human
race.
He will dwell with them and they will be his
people
and God himself will always be with them as
their God.
He will wipe every tear from their eyes,
and there shall be no more death or
mourning,
wailing or pain, for the old order has passed
away.”
The One who sat on the throne said,
“Behold, I make all things new.
I am the Alpha and the Omega,
the beginning and the end.
To the thirsty I will give a gift from the
spring of life-giving water.
The victor will inherit these gifts,
and I shall be his God, and he will be my
son.”

Responsorial Psalms

(See music selections: [Responsorial Psalms](#) pg. 24)

Ps. 23: The Lord is my shepherd; there is nothing I shall want.

Ps. 23: Shepherd Me O God.

Ps. 25: To you, O Lord, I lift my soul.

Ps. 27: The Lord is my light and my salvation.

Ps. 63: My soul is thirsting for you, O Lord my God.

Ps. 84: How lovely is your dwelling place.

Ps. 103: The Lord is kind and merciful.

Ps. 116: I will walk in the presence of the Lord in the land of the living.

Second Reading

NT 1 - Page 15

Romans 5:5-11

Since we are now justified by his Blood, we will be saved through him from the wrath.

Brothers and sisters:

Hope does not disappoint,
because the love of God has been poured out into
our hearts

through the Holy Spirit who has been given to us.

For Christ, while we were still helpless,
died at the appointed time for the ungodly.

Indeed, only with difficulty does one die for a just
person,

though perhaps for a good person
one might even find courage to die.

But God proves his love for us
in that while we were still sinners Christ died for us.
How much more then, since we are now justified by
his Blood,

will we be saved through him from the wrath.

Indeed, if, while we were enemies,
we were reconciled to God through the death of his
Son,

how much more, once reconciled,
will we be saved by his life.

Not only that,
but we also boast of God through our Lord Jesus
Christ,
through whom we have now received
reconciliation.

NT 2 - Page 15-16

Romans 5:17-21

Where sin increased, grace overflowed all the more.

Brothers and sisters:

If, by the transgression of the one,
death came to reign through that one,
how much more will those who receive the
abundance of grace
and of the gift of justification
come to reign in life through the one Jesus Christ.
In conclusion, just as through one transgression
condemnation came upon all,
so, through one righteous act,
acquittal and life came to all.

For just as through the disobedience of the one man,
the many were made sinners,
so through the obedience of the one,
the many will be made righteous.

The law entered in so that transgression might
increase

but, where sin increased, grace overflowed all the
more,

so that, as sin reigned in death,
grace also might reign through justification for
eternal life

through Jesus Christ our Lord.

NT 3 - Page 16

Romans 6:3-9 (Long Form)

We too might live in newness of life.

Brothers and sisters:

Are you unaware that we who were baptized into
Christ Jesus
were baptized into his death?

We were indeed buried with him through baptism
into death,

so that, just as Christ was raised from the dead
by the glory of the Father,

we too might live in newness of life.

For if we have grown into union with him through a death like his,
we shall also be united with him in the resurrection.
We know that our old self was crucified with him,
so that our sinful body might be done away with,
that we might no longer be in slavery to sin.
For a dead person has been absolved from sin.
If, then, we have died with Christ,
we believe that we shall also live with him.
We know that Christ, raised from the dead, dies no more;
death no longer has power over him.

NT 3 - Page 16

Romans 6:3-4, 8-9 (Short Form)

We too might live in newness of life.

Brothers and sisters:
Are you unaware that we who were baptized into Christ Jesus
were baptized into his death?
We were indeed buried with him through baptism into death,
so that, just as Christ was raised from the dead by the glory of the Father,
we too might live in newness of life.
If, then, we have died with Christ,
we believe that we shall also live with him.
We know that Christ, raised from the dead, dies no more;
death no longer has power over him.

NT 4 - Page 16

Romans 8:14-23

We also groan within ourselves as we wait for adoption, the redemption of our bodies.

Brothers and sisters:
Those who are led by the Spirit of God are sons of God.
For you did not receive a spirit of slavery to fall back into fear,
but you received a spirit of adoption,
through which we cry, Abba, "Father!"
The Spirit itself bears witness with our spirit that we are children of God,
and if children, then heirs,
heirs of God and joint heirs with Christ,
if only we suffer with him

so that we may also be glorified with him.
I consider that the sufferings of this present time are as nothing
compared with the glory to be revealed for us.
For creation awaits with eager expectation the revelation of the children of God;
for creation was made subject to futility,
not of its own accord but because of the one who subjected it,
in hope that creation itself
would be set free from slavery to corruption
and share in the glorious freedom of the children of God.

We know that all creation is groaning in labor pains even until now;
and not only that, but we ourselves,
who have the firstfruits of the Spirit,
we also groan within ourselves
as we wait for adoption, the redemption of our bodies.

NT 5 - Page 17

Romans 8:31b-35, 37-39

What will separate us from the love of Christ?

Brothers and sisters:
If God is for us, who can be against us?
He did not spare his own Son
but handed him over for us all,
will he not also give us everything else along with him?
Who will bring a charge against God's chosen ones?
It is God who acquits us.
Who will condemn?
It is Christ Jesus who died, rather, was raised,
who also is at the right hand of God,
who indeed intercedes for us.
What will separate us from the love of Christ?
Will anguish, or distress, or persecution, or famine,
or nakedness, or peril, or the sword?
No, in all these things, we conquer overwhelmingly through him who loved us.
For I am convinced that neither death, nor life,
nor angels, nor principalities,
nor present things, nor future things,
nor powers, nor height, nor depth,
nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

NT 6 - Page 17

Romans 14:7-9, 10c-12

Whether we live or die, we are the Lord's.

Brothers and Sisters:

No one lives for oneself, and no one dies for oneself.

For if we live, we live for the Lord, and if we die, we die for the Lord;

so then, whether we live or die, we are the Lord's.

For this is why Christ died and came to life, that he might be Lord of both the dead and the living.

Why then do you judge your brother?

Or you, why do you look down on your brother?

For we shall all stand before the judgment seat of God;

for it is written:

As I live, says the Lord, every knee shall bend before me,

and every tongue shall give praise to God.

So then each of us shall give an accounting of himself to God.

NT 7 - Page 17

1 Cor. 15:20-28 (Long Form)

So too in Christ shall all be brought to life.

Brothers and sisters:

Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

For since death came through a man, the resurrection of the dead came also through man.

For just as in Adam all die, so too in Christ shall all be brought to life,

but each one in proper order:

Christ the firstfruits;

then, at his coming, those who belong to Christ;

then comes the end,

when he hands over the Kingdom to his God and Father.

For he must reign until he has put all his enemies under his feet.

The last enemy to be destroyed is death,

for "he subjected everything under his feet." But when it says that everything has been subjected, it is clear that it excludes the one who subjected everything to him.

When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

NT 7 - Page 17

1 Cor. 15:20-23 (Short Form)

So too in Christ shall all be brought to life.

Brothers and sisters:

Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

For since death came through a man, the resurrection of the dead came also through man.

For just as in Adam all die, so too in Christ shall all be brought to life,

but each one in proper order:

Christ the firstfruits;

then, at his coming, those who belong to Christ.

NT 8 - Page 18

1 Corinthians 15:51-57

Death is swallowed up in victory.

Brothers and sisters: Behold, I tell you a mystery.

We shall not all fall asleep, but we will all be changed,

in an instant, in the blink of an eye, at the last trumpet.

For the trumpet will sound, the dead will be raised incorruptible,

and we shall be changed.

For that which is corruptible must clothe itself with incorruptibility,

and that which is mortal must clothe itself with immortality.

And when this which is corruptible clothes itself with incorruptibility

and this which is mortal clothes itself with immortality,

then the word that is written shall come about:

Death is swallowed up in victory.

Where, O death, is your victory?

Where, O death, is your sting?

The sting of death is sin, and the power of sin is the law.

But thanks be to God who gives us the victory through our Lord Jesus Christ.

NT 9 - Page 18

2 Corinthians 4:14-5:1

What is seen is transitory, but what is unseen is eternal.

Brothers and sisters:

We know that the One who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence.

Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God.

Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day.

For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal.

For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

NT 10 - Page 18

2 Corinthians 5:1, 6-10

We have a building from God, eternal in heaven.

Brothers and sisters:

We know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

We are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous,

and we would rather leave the body and go home to the Lord.

Therefore, we aspire to please him, whether we are at home or away.

For we must all appear before the judgment seat of Christ,

so that each may receive recompense, according to what he did in the body, whether good or evil.

NT 11 - Page 18

Philippians 3:20-21

He will change our lowly bodies to conform to his glory.

Brothers and sisters:

Our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ.

He will change our lowly body to conform with his glorified Body by the power that enables him also to bring all things into subjection to himself.

NT 12 - Page 19

1 Thessalonians 4:13-18

Thus we shall always be with the Lord.

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope.

For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep.

For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air.

Thus we shall always be with the Lord.
Therefore, console one another with these words.

NT 13 - Page 19
2 Timothy 2:8-13

If we have died with him we shall also live with him.

Beloved:

Remember Jesus Christ, raised from the dead, a
descendant of David:

such is my Gospel, for which I am suffering,
even to the point of chains, like a criminal.

But the word of God is not chained.

Therefore, I bear with everything for the sake of
those who are chosen,
so that they too may obtain the salvation that is in
Christ Jesus,
together with eternal glory.

This saying is trustworthy:

If we have died with him, we shall also live with
him;

if we persevere, we shall also reign with him.

But if we deny him, he will deny us.

If we are unfaithful, he remains faithful,
for he cannot deny himself.

NT 14 - Page 19

1 John 3:1-2

We shall see him as he is.

Beloved:

See what love the Father has bestowed on us
that we may be called the children of God.

Yet so we are.

The reason the world does not know us
is that it did not know him.

Beloved, we are God's children now;
what we shall be has not yet been revealed.

We do know that when it is revealed
we shall be like him,
for we shall see him as he is.

NT 15 - Page 19

1 John 3:14-16

*We know that we have passed from death to life
because we love our brothers.*

Beloved:

We know that we have passed from death to life

because we love our brothers.

Whoever does not love remains in death.

Everyone who hates his brother is a murderer,
and you know that no murderer has eternal life
remaining in him.

The way we came to know love
was that he laid down his life for us;
so we ought to lay down our lives for our brothers.

NT 16 - Extra

2 Timothy 4:6-8, 18

*(Not in Family Planning Book but in St. Henry's
choices)*

I, Paul am already being poured out like a libation,
and the time of my departure is at hand.

I have competed well; I have finished the race;

I have kept the faith.

From now on, the crown of righteousness awaits
me,

which the Lord, the just judge,

will award to me on that day, and not only to me,
but to all who have longed for his appearance.

The Lord will rescue me from every evil threat
and will bring me safe to his heavenly Kingdom.

To him be glory forever and ever. Amen.

NT 17 - Extra

1 Peter 1:3-9

*(Not in Family Planning Book but in St. Henry's
choices)*

Blessed be the God and Father of our Lord Jesus
Christ,

who according to his great mercy

has caused us to be born again to a living hope
through the resurrection of Jesus Christ from the
dead,

which is imperishable and undefiled and will not
fade away,

reserved in heaven for you,

who are protected by the power of God through
faith

for a salvation ready to be revealed in the last time.

In this you greatly rejoice, even though now for a
little while,

if necessary you have been distressed by various
trials,

so that the proof of your faith,

being more precious than gold which is perishable,
even though tested by fire
may be found to result in praise and glory and honor
at the revelation of Jesus Christ.

Though you have not seen him, you love him,
and though you do not see him now, but believe in
him,
you greatly rejoice with joy inexpressible and full of
glory,
obtaining as the outcome of your faith
the salvation of your souls.

Gospel Reading

Gospel 1 - Page 20

Matthew 5:1-12a

*Rejoice and be glad, for your reward will be great
in heaven.*

When Jesus saw the crowds,
he went up the mountain,
and after he had sat down,
his disciples came to him.

He began to teach them, saying:
“Blessed are the poor in spirit,
for theirs is the Kingdom of heaven.

Blessed are they who mourn,
for they will be comforted.

Blessed are the meek,
for they will inherit the land.
Blessed are they who hunger
and thirst for righteousness,
for they will be satisfied.

Blessed are the merciful,
for they will be shown mercy.
Blessed are the clean of heart,
for they will see God.

Blessed are the peacemakers,
for they will be called children of God.

Blessed are they who are persecuted
for the sake of righteousness,
for theirs is the Kingdom of heaven.

Blessed are you when they insult you
and persecute you
and utter every kind of evil
against you falsely because of me.

Rejoice and be glad,
for your reward will be great in heaven.”

Gospel 2 - Page 20-21

Matthew 11:25-30

Come to me and I will give you rest.

At that time Jesus answered:

“I give praise to you, Father, Lord of heaven and
earth,

for although you have hidden these things from the
wise and the learned

you have revealed them to the childlike.

Yes, Father, such has been your gracious will.

All things have been handed over to me by my
Father.

No one knows the Son except the Father,
and no one knows the Father except the Son
and anyone to whom the Son wishes to reveal him.”

“Come to me, all you who labor and are burdened,
and I will give you rest.

Take my yoke upon you and learn from me,
for I am meek and humble of heart;
and you will find rest for yourselves.

For my yoke is easy, and my burden light.”

Gospel 3 - Page 21

Matthew 25:1-13

Behold the bridegroom! Come out to him!

Jesus told his disciples this parable:

“The kingdom of heaven will be like ten virgins
who took their lamps and went out to meet the
bridegroom.

Five of them were foolish and five were wise.
The foolish ones, when taking their lamps, brought
no oil with them,

but the wise brought flasks of oil with their lamps.

Since the bridegroom was long delayed,
they all became drowsy and fell asleep.

At midnight, there was a cry, ‘Behold, the
bridegroom!

Come out to meet him!’

Then all those virgins got up and trimmed their
lamps.

The foolish ones said to the wise,
‘Give us some of your oil, for our lamps are going
out.’

But the wise ones replied,

‘No, for there may not be enough for us and you.
Go instead to the merchants and buy some for
yourselves.’

While they went off to buy it, the bridegroom came
and those who were ready went into the wedding
feast with him.

Then the door was locked. Afterward the other
virgins came

and said, 'Lord, Lord, open the door for us!'

But he said in reply, 'Amen, I say to you, I do not
know you.'

Therefore, stay awake, for you know neither the day
nor the hour.'

Gospel 4 - Page 21

Matthew 25:31-46

Come, you who are blessed by my Father.

Jesus said to his disciples: "When the Son of Man
comes in his glory,

and all the angels with him, he will sit upon his
glorious throne,

and all the nations will be assembled before him.

And he will separate them from one another,

as a shepherd separates the sheep from the goats.

He will place the sheep on his right and the goats on
his left.

Then the King will say to those on his right,

'Come, you who are blessed by my Father. Inherit
the kingdom

prepared for you from the foundation of the world.

For I was hungry and you gave me food,

I was thirsty and you gave me drink,

a stranger and you welcomed me, naked and you
clothed me,

ill and you cared for me, in prison and you visited
me.'

Then the righteous will answer him and say,

'Lord, when did we see you hungry and feed you,
or thirsty and give you drink?

When did we see you a stranger and welcome you,
or naked and clothe you?

When did we see you ill or in prison and visit you?'

And the King will say to them in reply,

'Amen, I say to you, whatever you did
for one of these least brothers of mine, you did for
me.'

Then He will say to those on his left,

'Depart from me, you accursed,
into the eternal fire prepared for the Devil and his
angels.

For I was hungry and you gave me no food,

I was thirsty and you gave me no drink,

a stranger and you gave me no welcome,
naked and you gave me no clothing,
ill and in prison, and you did not care for me.'

Then they will answer and say,

'Lord, when did we see you hungry or thirsty or a
stranger

or naked or ill or in prison, and not minister to your
needs?'

He will answer them, 'Amen, I say to you,
what you did not do for one of these least ones,
you did not do for me.'

And these will go off to eternal punishment,
but the righteous to eternal life.'

Gospel 5 - Page 22

Mark 15:33-39; 16:1-6 (Long Form)

Jesus gave a loud cry and breathed his last.

At noon darkness came over the whole land
until three in the afternoon.

And at three o'clock Jesus cried out in a loud voice,

"*Eloi, Eloi, lema sabachthani?*" which is
translated,

"My God, my God, why have you forsaken me?"

Some of the bystanders who heard it said, "Look,
he is calling Elijah."

One of them ran, soaked a sponge with wine,
put it on a reed, and gave it to him to drink, saying,

"Wait, let us see if Elijah comes to take him
down."

Jesus gave a loud cry and breathed his last.

The veil of the sanctuary was torn in two from top
to bottom.

When the centurion who stood facing him saw how
he breathed his last he said,

"Truly this man was the Son of God!"

When the sabbath was over, Mary Magdalene,
Mary, the mother

of James, and Salome bought spices so that they
might go and anoint him.

Very early when the sun had risen, on the first day
of the week, they came to the tomb.

They were saying to one another,

"Who will roll back the stone for us from the
entrance to the tomb?"

When they looked up, they saw that the stone had
been rolled back; it was very large.

On entering the tomb they saw a young man

sitting on the right side, clothed in a white robe,
and they were utterly amazed.

He said to them, "Do not be amazed!
You seek Jesus of Nazareth, the crucified. He has
been raised; he is not here.

Behold, the place where they laid him."

Gospel 5 - Page 22

Mark 15:33-39 (Short Form)

Jesus gave a loud cry and breathed his last.

At noon darkness came over the whole land
until three in the afternoon.

And at three o'clock Jesus cried out in a loud voice,
"Eloi, Eloi, lema sabachthani?" which is
translated,

"My God, my God, why have you forsaken me?"

Some of the bystanders who heard it said,

"Look, he is calling Elijah."

One of them ran, soaked a sponge with wine,
put it on a reed, and gave it to him to drink, saying,

"Wait, let us see if Elijah comes to take him
down."

Jesus gave a loud cry and breathed his last.

The veil of the sanctuary was torn in two
from top to bottom.

When the centurion who stood facing him
saw how he breathed his last he said,

"Truly this man was the Son of God!"

Gospel 6 - Page 22

Luke 7:11-17

Young man, I tell you, arise!

Jesus journeyed to a city called Nain,
and his disciples and a large crowd accompanied
him.

As he drew near to the gate of the city,
a man who had died was being carried out,
the only son of his mother, and she was a widow.

A large crowd from the city was with her.

When the Lord saw her,

he was moved with pity for her and said to her,
"Do not weep."

He stepped forward and touched the coffin;

at this the bearers halted, and he said,

"Young man, I tell you, arise!"

The dead man sat up and began to speak,
and Jesus gave him to his mother.

Fear seized them all, and they glorified God,
exclaiming,

"A great prophet has arisen in our midst," and
"God has visited his people."

This report about him spread through the whole of
Judea

and in all the surrounding region.

Gospel 7 - Page 22-23

Luke 12:35-40

You also must be prepared.

Jesus said to his disciples:

"Gird your loins and light your lamps
and be like servants who await their master's return
from a wedding,

ready to open immediately when he comes and
knocks.

Blessed are those servants
whom the master finds vigilant on his arrival.

Amen, I say to you, he will gird himself,

have them recline at table,

and proceed to wait on them.

And should he come in the second or third watch
and find them prepared in this way,

blessed are those servants.

Be sure of this: if the master of the house had
known the hour

when the thief was coming,

he would not have let his house be broken into.

You also must be prepared,

for at an hour you do not expect,

the Son of Man will come."

Gospel 8 - Page 23

Luke 23:33, 39-43

Today you will be with me in Paradise.

When the soldiers came to the place called the
Skull,

they crucified Jesus and the criminals there,
one on his right, the other on his left.

Now one of the criminals hanging there reviled
Jesus, saying,

"Are you not the Christ? Save yourself and us."

The other man, however, rebuking him, said in
reply,

"Have you no fear of God,

for you are subject to the same condemnation?

And indeed, we have been condemned justly,
for the sentence we received
corresponds to our crimes,
but this man has done nothing criminal.”
Then he said, “Jesus, remember me when you come
into your Kingdom.”
He replied to him, “Amen, I say to you,
today you will be with me in Paradise.”

Gospel 9 - Page 23

Luke 23:44-46, 50, 52-53; 24:1-6a (Long Form)

Father, into your hands I commend my spirit.

It was about noon and darkness came over the
whole land
until three in the afternoon because of an eclipse of
the sun.
Then the veil of the temple was torn down the
middle.
Jesus cried out in a loud voice,
“Father, into your hands I commend my spirit;”
and when he had said this he breathed his last.
Now there was a virtuous and righteous man named
Joseph
who, though he was a member of the council, went
to Pilate
and asked for the Body of Jesus.
After he had taken the Body down, he wrapped it in
a linen cloth
and laid him in a rock-hewn tomb
in which no one had yet been buried.
At daybreak on the first day of the week
the women took the spices they had prepared and
went to the tomb.
They found the stone rolled away from the tomb;
but when they entered,
they did not find the Body of the Lord Jesus.
While they were puzzling over this, behold,
two men in dazzling garments appeared to them.
They were terrified and bowed their faces to the
ground.
They said to them,
“Why do you seek the living one among the dead?
He is not here, but he has been raised.”

Gospel 9 - Page 23

Luke 23:44-46, 50, 52-53 (Short Form)

Father, into your hands I commend my spirit.

It was about noon
and darkness came over the whole land
until three in the afternoon
because of an eclipse of the sun.
Then the veil of the temple was torn down the
middle.

Jesus cried out in a loud voice,
“Father, into your hands I commend my spirit;”
and when he had said this, he breathed his last.
Now there was a virtuous and righteous man
named Joseph who,
though he was a member of the council,
went to Pilate and asked for the Body of Jesus.
After he had taken the Body down,
he wrapped it in a linen cloth
and laid him in a rock-hewn tomb
in which no one had yet been buried.

Gospel 10 - Page 24

Luke 24:13-35 (Long Form)

Was it not necessary that the Christ should suffer these things and enter into his glory?

That very day, the first day of the week,
two of the disciples of Jesus were going
to a village called Emmaus, seven miles from
Jerusalem,
and they were conversing about all things that had
occurred.
And it happened that while they were conversing
and debating,
Jesus himself drew near and walked with them,
but their eyes were prevented from recognizing him.
He asked them, “What are you discussing as you
walk along?”
They stopped, looking downcast.
One of them, named Cleopas, said to Him in reply,
“Are you the only visitor to Jerusalem who does not
know
of the things that have taken place there in these
days?”
And he replied to them, “What sort of things?”
They said to him, “The things that happened to
Jesus the Nazarene,

who was a prophet mighty in deed and word before
God and all the people,
how our chief priests and rules both handed him
over
to a sentence of death and crucified him.

But we were hoping he would be the one to redeem
Israel;
and besides all this, it is now the third day since this
took place.

Some women from our group, however, have
astounded us:
they were at the tomb early in the morning and did
not find his Body;
they came back and reported that they had indeed
seen a vision of angels
who announced that he was alive.
Then some of those with us went to the tomb and
found things
just as the women had described, but him they did
not see.”

And he said to them, “Oh, how foolish you are!
How slow of heart to believe all that the prophets
spoke!

Was it not necessary that the Christ should suffer
these things
and enter into his glory?”

Then beginning with Moses and all the prophets,
Jesus interpreted to them what referred to him in all
the scriptures.

As they approached the village to which they were
going,

Jesus gave the impression that he was going on
farther.

But they urged him, “Stay with us,
for it is nearly evening and the day is almost over.”
So he went in to stay with them.

And it happened that, while he was with them at
table,
he took bread, said the blessing, broke it, and gave
it to them.

With that their eyes were opened and they
recognized him,
but he vanished from their sight. Then they said to
each other,

“Were not our hearts burning within us
while he spoke to us on the way and opened the
Scriptures to us?”

So they set out at once and returned to Jerusalem
where they found gathered together the Eleven
and those with them who were saying,

“The Lord has truly been raised and has appeared to
Simon!”

Then the two recounted what had taken place on the
way
and how he was made known to them
in the breaking of the bread.

Gospel 10 - Page 24-25

Luke 24:13-16, 28-35 (Short Form)

*Was it not necessary that the Christ should suffer
these things and enter into his glory?*

That very day, the first day of the week,
two of the disciples of Jesus were going to a village
called Emmaus, seven miles from Jerusalem,
and they were conversing about all
things that had occurred.

And it happened that while they were conversing
and debating,

Jesus himself drew near and walked with them,
but their eyes were prevented from recognizing him.
As they approached the village to which they were
going,

he gave the impression that he was going on farther.
But they urged him, “Stay with us,
for it is nearly evening and the day is almost over.”

So he went in to stay with them.

And it happened that, while he was with them at
table,

he took bread, said the blessing, broke it, and gave
it to them.

With that their eyes were opened and they
recognized him,

but he vanished from their sight. Then they said to
each other,

“Were not our hearts burning within us
while he spoke to us on the way and opened the
Scriptures to us?”

So they set out at once and returned to Jerusalem
where they found gathered together the Eleven
and those with them who were saying,

“The Lord has truly been raised and has appeared to
Simon!”

Then the two recounted what had taken place on the
way
and how he was made known to them
in the breaking of the bread.

Gospel 11 - Page 25

John 5:24-29

Whoever hears my word and believes has passed from death to life.

Jesus answered the Jews and said to them:
“Amen, amen, I say to you,
whoever hears my word and believes in the one
who sent me
has eternal life and will not come to condemnation,
but has passed from death to life. Amen, amen, I
say to you,
the hour is coming and is now here
when the dead will hear the voice of the Son of
God,
and those who hear will live.
For just as the Father has life in himself,
so also he gave to his Son the possession of life in
himself.
And he gave him power to exercise judgment,
because he is the Son of Man.
Do not be amazed at this, because the hour is
coming
in which all who are in the tombs will hear his voice
and will come out,
those who have done good deeds to the resurrection
of life,
but those who have done wicked deeds
to the resurrection of condemnation.”

Gospel 12 - Page 25

John 6:37-40

Everyone who sees the Son and believes in him may have eternal life and I shall raise him on the last day.

Jesus said to the crowd:
“Everything that the Father gives me will come to
me,
and I will not reject anyone who comes to me,
because I came down from heaven not to do my
own will
but the will of the one who sent me.
And this is the will of the one who sent me,
that I should not lose anything of what he gave me,
but that I should raise it on the last day.
For this is the will of my Father,
that everyone who sees the Son
and believes in him may have eternal life,
and I shall raise him on the last day.”

Gospel 13 - Page 25

John 6:51-59

*Whoever eats this bread will live forever,
and I will raise them up on the last day.*

Jesus said to the crowd:
“I am the living bread that came down from heaven;
whoever eats this bread will live forever;
and the bread that I will give
is my Flesh for the life of the world.”
The Jews quarreled among themselves, saying,
“How can this man give us his Flesh to eat?”
Jesus said to them, “Amen, amen, I say to you,
unless you eat the Flesh of the Son of Man
and drink his Blood, you do not have life within
you.
Whoever eats my Flesh and drinks my Blood has
eternal life,
and I will raise him on the last day.
For my Flesh is true food, and my Blood is true
drink.
Whoever eats my Flesh and drinks my Blood
remains in me and I in him.
Just as the living Father sent me and I have life
because of the Father,
so also the one who feeds on me will have life
because of me.
This is the bread that came down from heaven.
Unlike your ancestors who ate and still died,
whoever eats this bread will live forever.”

Gospel 14 - Page 26

John 11:17-27 (Long Form)

I am the resurrection and the life.

When Jesus arrived in Bethany,
he found that Lazarus had already been in the tomb
for four days.
Now Bethany was near Jerusalem, only about two
miles away.
Many of the Jews had come to Martha and Mary
to comfort them about their brother.
When Martha heard that Jesus was coming, she
went to meet him;
but Mary sat at home.
Martha said to Jesus,
“Lord, if you had been here, my brother would not
have died.”

But even now I know that whatever you ask of God,
God will give you.”

Jesus said to her, “Your brother will rise.”

Martha said to him,

“I know he will rise, in the resurrection on the last
day.”

Jesus told her,

“I am the resurrection and the life;
whoever believes in me, even if he dies, will live,
and everyone who lives and believes in me will
never die.

Do you believe this?”

She said to him,

“Yes, Lord. I have come to believe that you are the
Christ,
the Son of God, the one who is coming into the
world.”

Gospel 14 - Page 26

John 11:21-27 (Short Form)

I am the resurrection and the life.

Martha said to Jesus,

“Lord, if you had been here, my brother would not
have died.

But even now I know that whatever you ask of God,
God will give you.”

Jesus said to her,

“Your brother will rise.”

Martha said to him,

“I know he will rise, in the resurrection on the last
day.”

Jesus told her,

“I am the resurrection and the life;
whoever believes in me, even if he dies, will live,
and everyone who lives and believes in me will
never die.

Do you believe this?”

She said to him,

“Yes, Lord. I have come to believe that you are the
Christ,
the Son of God, the one who is coming into the
world.”

Gospel 15 - Page 26-27

John 11:32-45

Lazarus, come out!

When Mary came to where Jesus was and saw him,

she fell at his feet and said to him,

“Lord, if you had been here, my brother would not
have died.”

When Jesus saw her weeping

and the Jews who had come with her were weeping,
he became perturbed and deeply troubled, and said,

“Where have you laid him?”

They said to him, “Sir, come and see.”

And Jesus wept. So the Jews said, “See how he
loved him.”

But some of them said,

“Could not the one who opened the eyes of the
blind man
have done something so that this man would not
have died?”

So Jesus, perturbed again, came to the tomb.

It was a cave, and a stone lay across it.

Jesus said, “Take away the stone.”

Martha, the dead man’s sister, said to Him,

“Lord, by now there will be a stench;
he has been dead for four days.”

Jesus said to her, “Did I not tell you
that if you believe you will see the glory of God?”

So they took away the stone.

And Jesus raised his eyes and said,

“Father, I thank you for hearing me.

I know that you always hear me;

but because of the crowd here I have said this,
that they may believe that you sent me.”

And when he had said this, he cried out in a loud
voice,

“Lazarus, come out!”

The dead man came out, tied hand and foot with
burial bands,

and his face was wrapped in a cloth. So Jesus said
to the crowd,

“Untie him and let him go.”

Now many of the Jews who had come to Mary
and seen what he had done began to believe in him.

Gospel 16 - Page 27

John 12:23-28, (Long Form)

If it dies, it produces much fruit.

Jesus said to his disciples:

“The hour has come for the Son of Man to be
glorified.

Amen, amen, I say to you,

unless a grain of wheat falls to the ground and dies,

it remains just a grain of wheat;
but if it dies, it produces much fruit.
Whoever loves his life will lose it,
and whoever hates his life in this world
will preserve it for eternal life.

Whoever serves me must follow me,
and where I am, there also will my servant be.

The Father will honor whoever serves me.
“I am troubled now. Yet what should I say?

‘Father, save me from this hour’?

But it was for this purpose that I came to this hour.

Father, glorify your name.”

Then a voice came from heaven,

“I have glorified it and will glorify it again.”

Gospel 16 - Page 27

John 12:23-26 (Short Form)

If it dies, it produces much fruit.

Jesus said to his disciples:

“The hour has come for the Son of Man to be
glorified.

Amen, amen, I say to you,
unless a grain of wheat falls to the ground and dies,
it remains just a grain of wheat;
but if it dies, it produces much fruit.

Whoever loves his life will lose it,
and whoever hates his life in this world
will preserve it for eternal life.

Whoever serves me must follow me,
and where I am, there also will my servant be.

The Father will honor whoever serves me.

Gospel 17 - Page 27

John 14: 1-6

In my Father’s house there are many dwellings.

Jesus said to his disciples:

“Do not let your hearts be troubled.

You have faith in God; have faith also in me.
In my Father’s house there are many dwelling
places.

If there were not,
would I have told you that I am going to prepare a
place for you?

And if I go and prepare a place for you,
I will come back again and take you to myself,
so that where I am you also may be.

Where I am going you know the way.”

Thomas said to him,
“Master, we do not know where you are going;
how can we know the way?”
Jesus said to him, “I am the way
and the truth and the life.
No one comes to the Father except through me.”

Gospel 18 – Page 27

John 17:24-26

I wish that where I am they also may be with me.

Jesus raised his eyes to heaven and said:

“Father, those whom you gave me
are your gift to me.

I wish that where I am they also may be with me,
that they may see my glory that you gave me,
because you loved me before the foundation of the
world.

Righteous Father, the world also does not know
you,

but I know you, and they know that you sent me.

I made known to them your name
and I will make it known,

that the love with which you loved me
may be in them and I in them.”

Gospel 19 - Page 27-28

John 19:17-18, 25-39

And bowing his head he handed over his Spirit.

So they took Jesus, and, carrying the cross himself,
he went out to what is called the Place of the Skull,
in Hebrew, Golgotha.

There they crucified him, and with him two others,
one on either side, with Jesus in the middle.

Standing by the cross of Jesus were his mother
and his mother’s sister, Mary the wife of Clopas,
and Mary of Magdala.

When Jesus saw his mother and the disciple whom
he loved,

he said to his mother, “Woman, behold, your son.”
Then he said to the disciple, “Behold, your mother.”

And from that hour the disciple took her into his
home.

After this, aware that everything was now finished,
in order that the scripture might be fulfilled, Jesus
said, “I thirst.”

There was a vessel filled with common wine.

So they put a sponge soaked in wine on a sprig of
hyssop
and put it up to his mouth.

When Jesus had taken the wine, he said, "It is
finished."

And bowing his head, he handed over the Spirit.

Now since it was preparation day,
in order that the bodies might not remain on the
cross on the sabbath,
for the sabbath day of that week was a solemn one,
the Jews asked Pilate that their legs be broken and
they be taken down.

So the soldiers came and broke the legs of the first
and then of the other one who was crucified with
Jesus.

But when they came to Jesus and saw that he was
already dead,

they did not break his legs,

but one soldier thrust his lance into his side,
and immediately Blood and water flowed out.

An eyewitness has testified, and his testimony is
true;

he knows that he is speaking the truth,

so that you also may come to believe.

For this happened so that the Scripture passage
might be fulfilled:

Not a bone of it will be broken.

And again another passage says:

They will look upon him whom they have pierced.

After this, Joseph of Arimathea,
secretly a disciple of Jesus for fear of the Jews,
asked Pilate if he could remove the Body of Jesus.
And Pilate permitted it. So he came and took his
Body.

Nicodemus, the one who had first come to him at
night,

also came bringing a mixture of myrrh and aloes
weighing about one hundred pounds.

Gospel 20 - Extra

John 3:16

For God so loved the world,

that he gave his only Son,

so that everyone who believes in him

might not perish,

but might have eternal life.

For God did not send his Son into the world

to condemn the world,

but that the world might be saved
through him.

Intercessions

Group A

In baptism _____ received the light of
Christ. Scatter the darkness now and lead him/her
over the waters of death.

_____ was nourished at the table of our
Savior. Welcome him/her into the halls of the
heavenly banquet.

The family and friends of _____ seek
comfort and consolation. Heal their pain and dispel
the darkness and doubt that come from grief.

(Optional): _____ was a proud defender
of our country. May God bless and protect the
military and all who protect us.

(Optional): Several people were involved in the
healthcare of _____. May God bless them
for their goodness, and may they know of our
gratitude.

Many friends and members of our families have
gone before us and await the kingdom. Grant them
an everlasting home with your Son.

Those who trusted in the Lord now sleep in the
Lord. Give refreshment, rest and peace to all whose
faith is known to you alone.

We are assembled here in faith and confidence to
pray for _____. Strengthen our hope so
that we may live in the expectation of your Son's
coming.

Group B

For _____ who in baptism was given the
pledge of eternal life...that he/she may now be
admitted to the company of saints.

For _____, who received the Body of Christ, the bread of life...that he/she may be raised up on the last day.

For _____'s family and friends...that they may be consoled in their grief by the Lord.

For our relatives and friends who have gone before us...that they may have the reward of their goodness.

(Optional): For our military and first responders...may God protect those who protect us.

(Optional): For _____'s caregivers...may they know of our deepest gratitude for their goodness.

For all of us assembled here to worship in faith...that we may be gathered together again in God's kingdom.

Group C

For a baptized child.

That God will receive our praise and thanksgiving for the gift of _____'s life.

That God will bring to completion _____'s baptism into Christ.

That God will lead _____ from death to life.

That all of us... _____'s family and friends...may be comforted in our grief.

That God will grant release to all who suffer.

That God will grant peace to all who have died in the faith of Christ.

That one day we may all share in the banquet of the Lord...praising God for victory over death.

Group D

For a deceased child.

For _____, a beloved child of God, that he / she be held securely in God's loving embrace now and for all eternity.

For _____'s family...especially his / her mother and father [and his / her brother(s) and sister(s)] ...that they may feel the healing power of Christ in the midst of the pain and grief.

For _____'s friends...for those who played with him / her...and those who cared for him / her...that they may be consoled in their loss and strengthened in their love for one another.

For all parents who grieve over the death of their children...that they may be comforted in the knowledge that their children dwell with God.

For children who have died of hunger...disease...and from other things beyond their control...that these little ones may be seated close to the Lord at his heavenly table.

Music Selections



Hymns for the Mass of Christian Burial

Revised February 2023

If the family does not want to choose the hymns, the director will do so.

Lenten Season: Keep in mind that NO Alleluias can be sung during Lent.

* denotes songs that **cannot** be used during Lent

As Father processes to back of church, our Choir Director sings the *Ultima* in Latin/Choir in English
Mary lead us home to Thee, we pray.

Processional Hymns (Opening Song)

A Hymn of Glory Let us Sing*	G-545	I Want to Walk as a Child of the Light	G-593
A Living Faith	G-677	Jerusalem My Destiny	G-492
All are Welcome	G-850	Jesus Christ is Risen Today*	G-540
All Creatures of Our God and King*	G-611	Jesus, Remember Me	G-510
All Glory, Laud and Honor	G-498	Just a Closer Walk with Thee	Copies
Alleluia, Christ is Risen*	G-518	Lift High the Cross	G-881
Alleluia, Sing to Jesus*	G-949	Like a Shepherd	G-402
Amazing Grace	G-645	Lord of All Hopefulness	G-663
As a Fire is Meant for Burning	G-744	Lord Whose Love in Humble Service	G-764
Be Not Afraid	G-683	Love Divine, All Loves Excelling	G-641
Blest Are They	G-735	Mine Eyes Have Seen the Glory	G-985
Bring Forth the Kingdom	G-734	O Breathe on Me O Breath of God	G-902
Change Our Hearts	G-493	O God Almighty Father	G-566
Christ be Our Light	G-590	O God Our Help in Ages Past	G-688
Christ has Promised to be Present	G-851	On Eagles Wings	G-691
Christ is Made the Sure Foundation	G-745	Praise the One Who Breaks the Darkness	G-625
Christ the Lord is Risen Today*	G-523	Praise to the Lord, The Almighty	G-616
City of God	G-766	Sing a New Song	G-607
Come Holy Ghost	G-559	Sing of the Lord's Goodness	G-610
Crown Him with Many Crowns	G-574	Sing Out Earth and Skies	G-577
Dwellers in the Holy City	G-976	Sing to the Mountains	G-519
For All the Saints	G-884	Sing with All the Saints in Glory	G-539
For the Healing of the Nations	G-803	The Church of Christ	G-765
Glory and Praise to Our God	G-606	The King of Love My Shepherd Is	G-712
God of Day and God of Darkness	G-859	The Strife is O'er*	G-525
Hail the Day That Sees Him Rise*	G-543	There's a Wideness in God's Mercy	G-644
Holy God, We Praise Thy Name	G-615	Though the Mountains May Fall	G-689
Holy, Holy, Holy! Lord God Almighty	G-567	To Jesus Christ our Sovereign King	G-573
How Great Thou Art	G-578	Tree of Life	G-475
I Am the Bread of Life	G-945	We Are Called	G-807
I Heard the Voice of Jesus Say	G-724	We Walk by Faith	G-680
I Know That My Redeemer Lives	G-527	Without Seeing You	G-922

Responsorial Psalms

Psalm 23 The Lord is my Shepherd	Chant
Psalm 23 Shepherd me O God	G-35
Psalm 25 To You O Lord	Chant
Psalm 25 To You O Lord	G-39
Psalm 27 The Lord is my Light and my Salvation	Chant
Psalm 27 The Lord is my Light and my Salvation	G-41
Psalm 33 Let Your Mercy Be On Us	G-44
Psalm 34 The Lord Hears the Cry of the Poor	Chant
Psalm 34 The Lord Hears the Cry of the Poor	G-47
Psalm 62 Only In God	Copies
Psalm 63 My Soul is Thirsting for You	Chant
Psalm 63 As Morning Breaks	G-4
Psalm 63 My Soul is Thirsting	G-55
Psalm 84 Blessed are they Who dwell in Your house	Chant
Psalm 84 How lovely is Your Dwelling Place	Copies
Psalm 85 Lord Let us see Your kindness	Chant
Psalm 95 If Today you hear God's voice	Chant
Psalm 95 If Today you hear God's voice	G-66
Psalm 103 The Lord is Kind and Merciful	Chant
Psalm 103 The Lord is Kind and Merciful	G-75
Psalm 116 I will walk before the Lord	Chant
Psalm 116 I will walk in the presence of the Lord	Chant
Psalm 122 Let us go Rejoicing	Chant
Psalm 122 Let us go Rejoicing	G-84
Psalm 130 Out of the Depths	Chant

Preparation Hymns (Presentation of the Gifts)

Short, 1-2 verses work best

A Living Faith	G-677	Make Me a Channel of Your Peace	G-828
All Creatures of Our God and King*	G-611	Now We Remain	G-785
Alleluia, Christ is Risen*	G-518	Only This I Want	G-782
Amazing Grace	G-645	Open My Eyes, Lord	G-651
As a Fire is Meant For Burning	G-744	Pan De Vida	G-920
Be Not Afraid	G-683	Peace Be Not Anxious	G-830
Beatitudes	Copies	Remember Your Love	G-881
Blest Are They	G-735	Softly and Tenderly Jesus is Calling	G-963
Bring Forth the Kingdom	G-734	Song of the Body of Christ	G-924
Center of My Life	G-679	Spirit Wind	G-560
Change Our Hearts	G-493	Table Song	G-923
Deep Within	G-486	Taste and See	G-930
Easter Alleluia*	G-537	The Servant Song	G-751
Eat This Bread	G-941	Tree of Life	G-475
Eye Has Not Seen	G-728	We Are Many Parts	G-834
For the Beauty of the Earth	G-633	We Are the Light of the World (Beatitudes)	G-592
Gift of Finest Wheat	G-940	We Come to Your Feast	G-938
Here I Am, Lord	G-777	We Have Been Told	G-784
Hosea	G-484	We Remember	G-681
How Can I Keep from Singing	G-685	Where Charity and Love Prevail	G-706
I Am the Bread of Life	G-945	Without Seeing You	G-922
I am the Way, the Truth and the Life	Copies	You Are All I Want	G-726
I Have Loved You	G-588	You Are Mine	G-721
Increase Our Faith	G-655	You Are Near	G-695
Just a Closer Walk with Thee	Copies	You Are the Voice	G-609
Like a Shepherd	G-402	You Satisfy the Hungry Heart	G-940

Communion Hymns

Center of My Life	G-679	Open My Eyes, Lord	G-651
Deep Within	G-486	Pan De Vida	G-920
Easter Alleluia*	G-537	Peace Be Not Anxious	G-830
Eat This Bread	G-941	Remember Your Love	G-881
Eye Has Not Seen	G-728	Softly and Tenderly Jesus is Calling	G-963
For the Beauty of the Earth	G-633	Song of the Body of Christ	G-924
Gift of Finest Wheat	G-940	Spirit Wind	G-560
Here I Am, Lord	G-777	Table Song	G-923
Hosea	G-484	Taste and See	G-930
How Can I Keep From Singing	G-685	The Servant Song	G-751
I Am the Bread of Life	G-945	Tree of Life	G-475
I am the Way, the Truth and the Life	Copies	We Are Many Parts	G-834
I Have Loved You	G-588	We Are the Light of the World (Beatitudes)	G-592
I Will Be With You	Copies	We Come to Your Feast	G-938
Increase Our Faith	G-655	We Have Been Told	G-784
Keep In Mind	G-646	We Remember	G-681
Let All Mortal Flesh Keep Silence	G-619	Where Charity and Love Prevail	G-706
Let There Be Peace On Earth	G-829	Without Seeing You	G-922
Like a Shepherd	G-402	You Are All I Want	G-726
Lord Who At Your First Eucharist	G-914	You Are Mine	G-721
Make Me a Channel of Your Peace	G-828	You Are Near	G-695
Now We Remain	G-785	You Are the Voice	G-609
Only This I Want	G-782	You Satisfy the Hungry Heart	G-940

Reflective Songs After Communion

Ave Maria (Schubert)	Becky	My Soul Rejoices	Copies
Ave Maria (Bach-Gounod)	Becky	O Queen of Peace our Mother	Copies
Hail Holy Queen Enthroned Above	G-879	O Sanctissima	Copies
Immaculate Mary	G-886	Sing of Mary	G-457

Recessional Hymns (Closing Song)

A Hymn of Glory Let us Sing*	G-545	Jerusalem My Destiny	G-492
A Living Faith	G-677	Jesus Christ is Risen Today*	G-540
All Creatures of Our God and King*	G-611	Jesus, Remember Me	G-510
All Glory, Laud and Honor	G-498	Just a Closer Walk with Thee	Copies
Alleluia, Christ is Risen*	G-518	Lift High the Cross	G-881
Alleluia, Sing to Jesus*	G-949	Like a Shepherd	G-402
Amazing Grace	G-645	Lord of All Hopefulness	G-663
As a Fire is Meant For Burning	G-744	Lord Whose Love in Humble Service	G-764
Be Not Afraid	G-683	Love Divine, All Loves Excelling	G-641
Blest Are They	G-735	Mine Eyes Have Seen the Glory	G-985
Bring Forth the Kingdom	G-734	O Breathe on Me O Breath of God	G-902
Change Our Hearts	G-493	O God Almighty Father	G-566
Christ be Our Light	G-590	O God Our Help in Ages Past	G-688
Christ has Promised to be Present	G-851	On Eagles Wings	G-691
Christ is Made the Sure Foundation	G-745	Praise the One Who Breaks the Darkness	G-625
Christ the Lord is Risen Today*	G-523	Praise to the Lord, The Almighty	G-616
City of God	G-766	Sing a New Song	G-607
Come Holy Ghost	G-559	Sing of the Lord's Goodness	G-610
Crown Him With Many Crowns	G-574	Sing Out Earth and Skies	G-577
Dwellers in the Holy City	G-976	Sing to the Mountains	G-519
For All the Saints	G-884	Sing with All the Saints in Glory	G-539
For the Healing of the Nations	G-803	The Church of Christ	G-765
Glory and Praise to Our God	G-606	The King of Love My Shepherd Is	G-712
God of Day and God of Darkness	G-859	The Strife is O'er*	G-525
Hail the Day That Sees Him Rise	G-543	There's a Wideness in God's Mercy	G-644
Holy God, We Praise Thy Name	G-615	Though The Mountains May Fall	G-689
Holy, Holy Holy! Lord God Almighty	G-567	To Jesus Christ our Sovereign King	G-573
How Great Thou Art	G-578	Tree of Life	G-475
I Am the Bread of Life	G-945	We Are Called	G-807
I Heard the Voice of Jesus Say	G-724	We Walk By Faith	G-680
I Know That My Redeemer Lives	G-527	Without Seeing You	G-92
I Want to Walk As a Child of the Light	G-593		

Music Selections in Alphabetical Order

Song Name	Number	Opening	Psalm	Preparation	Communion	Closing
A Hymn of Glory Let us Sing*	G-545	O				CL
A Living Faith	G-677	O		P		CL
All are Welcome	G-850	O				
All Creatures of Our God and King*	G-611	O		P		CL
All Glory, Laud and Honor	G-498	O				CL
Alleluia, Christ is Risen*	G-518	O		P		CL
Alleluia, Sing to Jesus*	G-949	O				CL
Amazing Grace	G-645	O		P		CL
As a Fire is Meant For Burning	G-744	O		P		CL
Ave Maria (Bach-Gounod)	Becky				C2	
Ave Maria (Schubert)	Becky				C2	
Be Not Afraid	G-683	O		P		CL
Beatitudes	Copies			P		
Blest Are They	G-735	O		P		CL
Bring Forth the Kingdom	G-734	O		P		CL
Center of My Life	G-679			P	C	
Change Our Hearts	G-493	O		P		CL
Christ be Our Light	G-590	O				CL
Christ has Promised to be Present	G-851	O				CL
Christ is Made the Sure Foundation	G-745	O				CL
Christ the Lord is Risen Today*	G-523	O				CL
City of God	G-766	O				CL
Come Holy Ghost	G-559	O				CL
Crown Him With Many Crowns	G-574	O				CL
Deep Within	G-486			P	C	
Dwellers in the Holy City	G-976	O				CL
Easter Alleluia*	G-537			P	C	
Eat This Bread	G-941			P	C	
Eye Has Not Seen	G-728			P	C	
For All the Saints	G-884	O				CL
For the Beauty of the Earth	G-633			P	C	
For the Healing of the Nations	G-803	O				CL
Gift of Finest Wheat	G-940			P	C	
Glory and Praise to Our God	G-606	O				CL
God of Day and God of Darkness	G-859	O				CL
Hail Holy Queen Enthroned Above	G-879				C2	
Hail the Day That Sees Him Rise*	G-543	O				CL
Here I Am, Lord	G-777			P	C	
Holy God, We Praise Thy Name	G-615	O				CL
Holy, Holy, Holy! Lord God Almighty	G-567	O				CL
Hosea	G-484			P	C	
How Can I Keep From Singing	G-685			P	C	
How Great Thou Art	G-578	O				CL
I Am the Bread of Life	G-945	O		P	C	CL
I am the Way, the Truth and the Life	Copies			P	C	

Song Name	Number	Opening	Psalm	Preparation	Communion	Closing
I Have Loved You	G-588			P	C	
I Heard the Voice of Jesus Say	G-724	O				CL
I Know That My Redeemer Lives	G-527	O				CL
I Want to Walk As a Child of the Light	G-593	O				CL
I Will Be With You	Copies				C	
Immaculate Mary	G-886				C2	
Increase Our Faith	G-655			P	C	
Jerusalem My Destiny	G-492	O				CL
Jesus Christ is Risen Today*	G-540	O				CL
Jesus, Remember Me	G-510	O				CL
Just a Closer Walk with Thee	Copies	O		P		CL
Keep In Mind	G-646				C	
Let All Mortal Flesh Keep Silence	G-619				C	
Let There Be Peace On Earth	G-829				C	
Lift High the Cross	G-881	O				CL
Like a Shepherd	G-402	O		P	C	CL
Lord of All Hopefulness	G-663	O				CL
Lord Who At Your First Eucharist	G-914				C	
Lord Whose Love in Humble Service	G-764	O				CL
Love Divine, All Loves Excelling	G-641	O				CL
Make Me a Channel of Your Peace	G-828			P	C	
Mine Eyes Have Seen the Glory	G-985	O				CL
My Soul Rejoices	Copies				C2	
Now We Remain	G-785			P	C	
O Breathe on Me O Breath of God	G-902	O				CL
O God Almighty Father	G-566	O				CL
O God Our Help in Ages Past	G-688	O				CL
O Queen of Peace our Mother	Copies				C2	
O Sanctissima	Copies				C2	
On Eagles Wings	G-691	O				CL
One Bread, One Body	G-932					
Only This I Want	G-782			P	C	
Open My Eyes, Lord	G-651			P	C	
Pan De Vida	G-920			P	C	
Peace Be Not Anxious	G-830			P	C	
Praise the One Who Breaks the Darkness	G-625	O				CL
Praise to the Lord, The Almighty	G-616	O				CL
Psalm 103 The Lord is Kind and Merciful,	G-75		PS			
Psalm 103 The Lord is Kind and Merciful	chant		PS			
Psalm 116 I will walk before the Lord	chant		PS			
Psalm 116 I will Walk in the presence of the Lord	chant		PS			
Psalm 122 Let us go Rejoicing,	G-84		PS			
Psalm 122 Let us go Rejoicing	chant		PS			
Psalm 130 Out of the Depths	chant		PS			
Psalm 23 Shepherd me O God	G-35		PS			
Psalm 23 The Lord is my Shepherd	chant		PS			

Song Name	Number	Opening	Psalm	Preparation	Communion	Closing
Psalm 25 To You O Lord	G-39		PS			
Psalm 25 To You O Lord	chant		PS			
Psalm 27 The Lord is my Light and my Salvation	G-41		PS			
Psalm 27 The Lord is my Light and my Salvation	chant		PS			
Psalm 33 Let Your Mercy Be On Us	G-44		PS			
Psalm 34 The Lord Hears the Cry of the Poor	G-47		PS			
Psalm 34 The Lord Hears the Cry of the Poor	chant		PS			
Psalm 62 Only In God	Copies		PS			
Psalm 63 As Morning Breaks	G-4		PS			
Psalm 63 My Soul is Thirsting	G-55		PS			
Psalm 63 My Soul is Thirsting for You	chant		PS			
Psalm 72, Every Nation on Earth	G-60		PS			
Psalm 84 Blessed are they Who dwell in Your House	chant		PS			
Psalm 84 How lovely is Your Dwelling Place	copies		PS			
Psalm 85 Lord Let us see Your kindness	chant		PS			
Psalm 95 If Today you hear God's voice	G-66		PS			
Psalm 95 If Today you hear God's voice	chant		PS			
Remember Your Love	G-881			P	C	
Sing a New Song	G-607	O				CL
Sing Of Mary	G-457				C2	
Sing of the Lord's Goodness	G-610	O				CL
Sing Out Earth and Skies	G-577	O				CL
Sing to the Mountains	G-519	O				CL
Sing with All the Saints in Glory	G-539	O				CL
Softly and Tenderly Jesus is Calling	G-963			P	C	
Song of the Body of Christ	G-924			P	C	
Spirit Wind	G-560			P	C	
Table Song	G-923			P	C	
Taste and See	G-930			P	C	
The Church of Christ	G-765	O				CL
The King of Love My Shepherd Is	G-712	O				CL
The Old Rugged Cross	Copies					
The Servant Song	G-751			P	C	
The Strife is O'er*	G-525	O				CL
There's a Wideness in God's Mercy	G-644	O				CL
Though the Mountains May Fall	G-689	O				CL
To Jesus Christ our Sovereign King	G-573	O				CL
Tree of Life	G-475	O		P	C	CL
We Are Called	G-807	O				CL
We Are Many Parts	G-834			P	C	
We Are the Light of the World (Beatitudes)	G-592			P	C	
We Come to Your Feast	G-938			P	C	
We Have Been Told	G-784			P	C	
We Remember	G-681			P	C	
We Walk By Faith	G-680	O				CL
Where Charity and Love Prevail	G-706			P	C	

Song Name	Number	Opening	Psalm	Preparation	Communion	Closing
Without Seeing You	G-922	O		P	C	CL
You Are All I Want	G-726			P	C	
You Are Near	G-695			P	C	
You Are the Voice	G-609			P	C	
You Satisfy the Hungry Heart	G-940			P	C	
You Are Mine	G-721			P	C	