

# Queen's Messenger

Queen of Peace Church  
2550 Millville Avenue ~ Hamilton, Ohio 45013

October 2011

## October: Month of the Holy Rosary

The month of October each year is dedicated to the Most Holy Rosary. This is primarily due to the fact that the liturgical feast of Our Lady of the Rosary is celebrated annually on **October 7**.

## FIRST FRIDAY EUCHARISTIC ADORATION

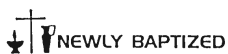


Eucharistic Exposition and Adoration will be held here at Queen of Peace Church on **Friday, October 7** beginning after the **8:00 am Mass** and ending with **Benediction at 3:00pm**. It is a golden opportunity to be with Jesus and to pray for vocations.



**New Parishioners: The Priessman Family: Keith, Andrea, Jessica, Taylor, & Tyler. The Melzer Family: Geoff,**

**Lindsay, Savannah, Sidney, & Emma; The Gordon Family: Tim, Helen, Jacob, & Brian; Linda Berling; Kristen Wells; Geraldine Kelly; John Mancuso; Welcome back The Coffey Family: Greg, Peggy, Jacob. Eric.**



We Bless the newly baptized: **Alexa Theresa Spaulding** daughter of Alex & Amanda Spaulding; **Edward Andrew Mignery** son of Mark & Alison Mignery; **Mallory Joy Sawyers** daughter of Brian & Kalli Sawyers;

## **PRAYER**

Do you know that we have a Prayer Hotline which is available by phone or e-mail? To request prayers or to be added to the distribution list of those who pray for the prayer requests please call Connie @ 887-6449 or e-mail her at [cehrnschwender@gmail.com](mailto:cehrnschwender@gmail.com)

## IN SYMPATHY

*Grant unto them eternal rest O Lord and let perpetual light shine upon them. May they*

*rest in peace. **Fran Hall** wife of Howard Hall (Dec.), mother of Pam Pewitt, Janet Henz, Marcia Erdman, Anita Pitcher; Sister to Paul Brandner & Sr. Frances Paula Brandner. **Carl Zimbleman** Husband of Ruth Hussong, Brother of Mary Mergy, Uncle of Mary Watkins, Margaret Mergy, Cletus Mergy, Thomas Mergy. **Edward Rubenacker** Husband of Barbara, Father of Nicole Steckler, Chris Rubenacker, Ty Rubenacker, Grandfather of Megan, Christian, Gillian, and Corbin, Brother of Bill Rubenacker. **Betty Ruth Brinkman** Wife of Eugene (Gene) Brinkman, Mother of Steve Brinkman, Kathy Horne, Mary Brinkman, John Brinkman, Maureen Taylor, Joe Brinkman; Grandmother of Gena Deaton, Joe Deaton, Laura Warren, Megan Nichting, Ellen Pitstick, Aaron Horne, Caitlin Brinkman, John Brinkman, Kendra Khalilieh, Becky Heuer. **Mary Carole Morris** Wife of John Morris, Mother of Vickie Mastruserio, Ken Schutte, Valerie Shepherd, Step-mother of Beth Ludwig, Megan Evans, Robyn Haycook. **Claire Rumpke** Wife of Barney Rumpke (dec.); Mother of Thomas Rumpke (dec.) Mary Rumpke, Diane Brink, Bernard Rumpke; Grandmother of Todd Rumpke, Matt Rumpke, Mark Rumpke, Missy Krieger, Tina Mitcham, Keri Apking, Mitch Wilson, Andy Apking, John Brink, Kros Sturgill, Melinda Ecenrode, Sara Thompson, Ben Brink, Josh Brink, Nadine Rumpke, Nicole Crossin, B. J. Rumpke,. *Our prayers and sympathy go out to all the family members.**

**Articles for the Next Edition of the Queen's Messenger are due by NOON, October 5**



Did YOU Know?

This year, we are trying new things to get YOU involved in Queen of Peace Youth Ministry. Perhaps you are a youth in grades 6-12 or know some who are who would like to come. One of the main things that keeps some kids from coming is having a ride to church. Call friends and share a ride. Another thing that keeps many from coming is not knowing what our schedule is. Please share about youth ministry to all those that you know, both Catholic and non-Catholic. We want everyone to feel welcome and to bring their friends.

We also need the support of parents, as we want to support you in your role as the primary teacher of the faith in your child's life. Parents play a key active and supportive role in our youth ministry program in a manner that still allows it to be an outreach for preteens and teens. We encourage parents to be a part of our "LIFE Group" made up of parents and interested parish adults to support the young people in their faith formation. At the Parent LIFE Group, parents and other adults provide financial sponsorship, hospitality, and vital prayer support for their young people. We also encourage faith learning opportunities at the meetings as well as time in prayer before the Blessed Sacrament.

NEW STUFF!

We kicked off our second year of youth ministry here at Queen of Peace last month! Along with many of our familiar activities, such as the "Drop-in" which is every first Friday of the month, we have also added the parish-wide "Biblical Walk Through the Mass" to help get the youth ready for the coming changes in the Roman Missal. The Bible Study helps them know the "who, what, where, when, why and how" of it all!

Also new on our calendar are football games AND the Dead Theologians Society! Come join us for the football games and root on your favorite team! On October 21<sup>st</sup> come experience the Dead Theologians Society (DTS) at one of our nearby parishes. The DTS is open to youth in grades 8-12. An evening of DTS combines a nice blend of the social and spiritual where young people are inspired by the lives of Saints, grow in their prayer life and deepen their knowledge of the Catholic Faith, in a way that engages them while allowing time to grow in community and socialize. Fr. Muhlenkamp from Badin High School helps lead the group. You really have to experience it to believe it...

CELEBRATE!

This month marks our anniversary and we want youth to come celebrate with us! On October 29<sup>th</sup> we'll have

*(Youth Group Continued)*

our annual Halloween Costume Party to benefit St. Raphael's. Admission is (at least) 1 canned good or non-perishable food item. Any costume may be worn, as long as it's in good taste. We'll have good food, treats to take home, great games, and prizes!

Check out our calendar below! We'll be announcing more things soon. Look for updates to the calendar on our website at <http://queenofpeaceym.shutterfly.com> and in the bulletin.

**Calendar of Upcoming Events**

**October**

4	7-8:30pm	A Biblical Walk Through the Mass
7	2:45-5:15pm	Drop-in After-School Hangout in Youth Center
11	7-8:30pm	A Biblical Walk Through the Mass
14	7:30-10pm	Badin Homecoming Football Game***
15	7-11pm	Bonfire at the Foster's House*
18	7-8:30pm	A Biblical Walk Through the Mass
21	6:30-10pm	Dead Theologians Society @ Holy Name Parish*
23	6:30-8pm	Youth Night in Youth Center
25	7-8:30pm	A Biblical Walk Through the Mass
29	7-10pm	Halloween Costume Party* (Cost = Canned good)

\* = A separate permission slip is required.

\*\*\* = These are school football games, not official youth group outings. Parents will need to pick up/drop off and supervise their children at the game. Youth Ministry cannot be responsible for supervising children at these events.

**NOTE:** "A Biblical Walk Through the Mass" and "The Bible Study: Gospel of Matthew" are open to all parishioners, parents, and youth. Youth in grades 6-12 are especially invited to these, as Youth Minister Randi Hom will be at the sessions to lead the youth. This replaces our Youth Bible Study and they are video based studies, so it is very enjoyable.

We REALLY NEED Volunteers!!!

If you (Yes YOU! It doesn't matter how old you are, but you must be an adult) would like to help with youth ministry, we would love for you to be a part of it! This is not being a chaperone or a babysitter, it is getting to know the youth of our parish and helping them in their walk with Christ. They need good, Catholic witnesses in their lives! We need people who are young (like college students) and people who are older (like parents and grandparents), or anyone who is interested. Contact the Youth Ministry office at 863-3428, call Randi Hom at 513-594-1168 or email [youthministry@qpchurch.org](mailto:youthministry@qpchurch.org) for more information.

**We currently need volunteers for:**

October 15<sup>th</sup>: To bring chips, drinks, and condiments and cook for the Bonfire

October 23<sup>rd</sup>: To help with activities at the Youth Night

October 28<sup>th</sup>/29<sup>th</sup>: To decorate for the Halloween Costume Party on October 29<sup>th</sup>, find prizes, bring food, and help with the games



## **Queen of Peace 70<sup>th</sup> Anniversary**

By Mary F. (Day) Conlin

In early 1941, Father Joseph Urbain, at the request of 30 Catholic families who petitioned the Archbishop of Cincinnati, came to the Millville area to establish a Mission Church.

On June 16, 1941, 30 acres of the Kindred farm was purchased on the corner of U.S. Route 27 and what is currently Morman Road at the cost of \$4,800. This money was borrowed from the Cincinnati Chancery. Mr. Herman Wuehold gave an additional \$6,000 to the Archbishop to found the Mission.

Brother Bertrand Bailey, O.P. began work on June 15, 1941, on a new Chapel which included a Sacristy and Choir Wing on one side and a 20 x 40 foot Parish Hall on the other wing. The Chapel was dedicated by the Archbishop John T. McNicholas, O.P. on October 5, 1941. It was completed at a cost of \$13,380.40. The remaining acreage of the Kindred farm was purchased in December 1941 at the cost of \$10,000. Ground was broken for the new Parish house to be attached to the original building on June 1, 1942. Volunteer labor by the parishioners was completed by Christmas of 1942. My father, Aloysius Day, and my brother, Paul Day, helped dig out the basement with a scoop and horses.

In 1943, the Convent Wing was built for the Sisters to teach in the School.

The Queen of Peace School started in the fall of 1946. The Parish hall was divided into two rooms by glass blocks. Classes 1 through 4 and 4 through 8 were taught by two Sisters of the Precious Blood. The original enrollment was 60 pupils (40 from Queen of Peace and 20 from St. Aloysius Church). In the early years of Queen of Peach Church, it seems that our family was always at the church. We had dances in the Hall where all of the family attended. The little ones would fall asleep on blankets on the floor.

Father Urbain started a Youth Club called C.R.Y. (Catholic Rural Youth). It was a very active group with about 15 youth from about 9 families. The youth planned and held dances, picnic dinners and helped the Parish in any way they could.

Everyone worked hard and played hard.

It was a great time to be one of the first Parishioners of Queen of Peace Church. Everyone felt like family. May the Spirit of our Church continue on for many more years.



## **Scripture and the Mass**

*It is clear that Sacred Scripture has a revered and important place in the Eucharistic Liturgy. Every Mass includes a Liturgy of the Word are biblical readings and the singing of a psalm. The Liturgy of the Word reaches its high point in the proclamation of the Gospel.*

*However, the use of Scripture in the Mass does not end when the Liturgy of the Word has finished. In fact, the words of Scripture flow throughout the prayers of the Mass. One of the goals of the new translation of the Missal was to make clearer the links between the prayers of the Mass and the text of Scripture. Some of the most noticeable changes reflect the words of the Bible more clearly. Let's take a look at some of these changes.*

### **A Biblical Greeting**

At several points in the Mass, the priest or deacon and the people engage in the following dialogue:

Priest or Deacon: The Lord be with you.

All: and with your spirit. (*The Order of Mass, 2*)

The first words come from a greeting of Boaz, the great-grandfather of King David: "Boaz...said to the harvesters, 'The Lord be with you!' and they replied, 'The Lord bless you!'" (Ru 2:4). The people's response reflects the language of St. Paul. In Galatians, he says, "The grace of our Lord Jesus Christ be with your spirit, brothers. Amen" (Gal 6:18); the Second Letter to Timothy closes with a similar wish: "The Lord be with your spirit" (2 Tm 4:22). The Letter to the Philippians ends with "The grace of the Lord Jesus Christ be with your spirit" (Phil 4:23).

The new language, though a bit unfamiliar to our ears, more directly reflects the biblical understanding that, through Baptism, the Spirit of God dwells in us and unites us as one Body in Christ.

### **Welcoming the Lord**

Immediately before coming forward to receive the Lord in Holy Communion, we welcome the Lord:

Lord, I am not worthy

That you should enter under my roof,

But only say the word

And my soul shall be healed. (*The Order of Mass, 132*)

This prayer quotes the words of the centurion who asked Jesus to cure his servant. He would not presume to presume to ask Jesus to come to his home. He trusted in the authority of Jesus' healing word, saying: "Lord, I am not worthy to have you enter my roof; only say the word and my servant will be healed" (Mt 8:9; See Lk 7:6-7). This new phrasing reminds us that, in receiving Holy Communion, we are to emulate the centurion's humility and faith.

### **For the Many**

One of the most notable changes will come in the words that the priest speaks in consecrating the wine as the Blood of Christ:

Take this, all of you, and drink from it:  
for this is the chalice of my Blood,  
the Blood of the new and eternal covenant,  
which will be poured out for you and for many  
for the forgiveness of sins. *(The Order of Mass, 90)*

The newly translated text more closely reflects the scriptural accounts of the Last Supper: "Then he took a cup, gave thanks, and gave it to them, saying, 'Drink from it, all of you, for this is my blood of the covenant which will be shed on behalf of many for the forgiveness of sins'" (Mt 26:27-28). Much attention has focused on a single change in this text: from "for all" to "for many." This change is unique to the English language. Other languages, including Spanish, French, and German, have already been using language that more closely reflects Jesus' word at the Last Supper.

This new text does not mean that God's love is limited or that only some may be saved. Rather, it reflects the fact that human beings may choose to accept the grace of salvation and live their lives in the light of this grace.

### **Deeper Understanding**

If we recognize the biblical references that underlie the liturgical texts, we will have a fuller understanding of their meaning. For example, Eucharistic Prayer I includes the following passage:

Be pleased to look upon these offerings with a serene and kindly countenance, and to accept them, as you were pleased to accept the gifts of your servant Abel the just, the sacrifice of Abraham, our father in faith and the offering of your high priest Melchizedek, a holy sacrifice, a spotless victim. *(The Order of Mass, 93)*

If we do not know who Abel (Gn 4:4) and Melchizedek (Gn 14: 18-20) are and if we do not understand the importance of Abraham's sacrifice (Gn 15:7-2; 22:1-14), we will not fully appreciate the concept of sacrifice and how our celebration of the Eucharistic sacrifice ties us to our ancestors in the faith, from the very beginning.

### **The Word of God in Scripture and the Eucharist**

Translating the liturgical texts with a close eye to their correspondence with the texts of Scripture can help us to develop greater appreciation of the close links between the prayers of the Mass and Sacred Scripture. These close links help draw us more deeply into the theological meaning of the texts.

For example, before the Communion Rite, the priest breaks the Host and shows it to the people, saying:

Behold the Lamb of God,  
    behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb. *(The Order of Mass, 132)*

The first part of this prayer echoes the words of John the Baptist, heralding the coming of the Christ: "The next day he [John] saw Jesus coming toward him and said, 'Behold, the Lamb of God, who takes away the sin of the world'" (Jn 1:29). In the same way, we who are united in the Body of Christ in the Sacrament of Baptism and Strengthened in the Eucharist are called to point others to Jesus through our words and actions.

The second part of this prayer reflects the words of the Book of Revelation: "Then the angel said to me, 'Write this: Blessed are those who have been called to the wedding feast of the Lamb'" (Rev 19:9). In this prayer, we are not rejoicing that we may receive the Eucharist. Instead, we rejoice for those who have been found worthy to share in the heavenly Liturgy, the supper of the Lamb, and we pray that on day, we may join them in the everlasting life of the Kingdom of God.

### **Conclusion**

By delving more deeply into the scriptural background of the Mass, we come to know more closely Jesus the Word of God made flesh, whose Paschal Mystery we celebrate.

## **Words in the Roman Missal, Third Edition**

*Some of the words used in the new translation of the Mass may be unfamiliar to some Catholics. The following list of definitions may help to increase your understanding of the rich theology that underlies these texts.*

**Abasement:** The lowering of one of higher rank. Jesus abased himself in that, though he was God, he lowered himself and became a human being so that he might save us from our sins (see Phil 2:6-11)

**Adoption:** In Baptism, the Holy Spirit transforms us into children of the Father, thereby making us his adopted sons and daughters in the likeness of his eternal Son (see Eph 1:3-6). In this way, the faithful are made "partakers in the divine nature (cf. 2 Pt 1:4) by uniting them in a living union with the only Son, the Savior" (Catechism of the Catholic Church [CCC], no. 1129) In the sacraments, we become the sons and daughters of God by adoption through Christ Jesus.

**Angels and archangels, cherubim and seraphim, thrones and dominions:** Spiritual, personal, and immortal creatures, with intelligence and free will, who glorify God and serve him as messengers of his saving plan. Traditionally, the choirs of angels have been divided into various ranks, including archangels, cherubim, seraphim, thrones, dominions, principalities, and powers (see Col 1:16).

**Chalice:** From the Latin word “calyx” meaning “cup” (see Ps 116:13; Mt 20:22; 1 Cor 10:16). The use of this term in the Liturgy points to the chalice’s function as a particular kind of cup and indicates the uniqueness of what it contains, the very Blood of Christ.

**Clemency:** The loving kindness, compassion, or mercy that God shows to sinners.

**Communion:** Our fellowship and union with Jesus and other baptized Christians in the Church, which has its source and summit in the celebration of the Eucharist. By receiving Jesus in Holy Communion, we are united to him and one another as members of his Body.

**Consecration:** The dedication of a thing or person to divine service by a prayer or blessing. In the Mass, “consecration” also refers to the words spoken by the priest whereby the bread and wine are transformed into the risen Body and Blood of Jesus.

**Consubstantial:** The belief, articulated in the Nicene Creed, about the relationship of the Father and the Son: that “in the Father and with the Father, the Son is one and the same God” (CCC, no. 262).

**Contrite:** To be repentant within one’s heart and mind for sins committed and to resolve not to sin again.

**Covenant:** A solemn agreement between human beings, between God and a human being, or between God and a people involving mutual commitments or promises. In the Old Testament, God made a covenant with the Jewish people. Jesus, through his death and Resurrection, made a new covenant with the whole of humanity. One enters into this new covenant through faith and Baptism.

**Damnation:** Eternal separation from God’s love caused by dying in mortal sin without repentance.

**Godhead:** the mystery of one God in three Persons: Father, Son, and Holy Spirit.

**Homage:** The honor, respect, and reverence due to another. Homage is especially due to God, for he is eternal, all good, all holy, and all loving.

**Implore:** To plead, beseech, or ask with humility. This is an example of the self-deprecatory language in the *Roman Missal* that helps to express our dependence on God. We humbly beg the Father to

hear and answer our prayers, for we ask them in the power of the Holy Spirit and in the name of Jesus.

**Incarnation:** The Son of God assumed human nature and became man by being conceived by the Holy Spirit in the womb of the Virgin Mary. Jesus is true God and true man. As man, the Son of God obtained our salvation. The use of this term in the Nicene Creed indicates that Jesus’ birth has a significance beyond that of any other human birth.

**Ineffable:** That which cannot be conceived or expressed fully (see 1 Cor 2:6-9). One cannot, for example, adequately describe in concepts and words the mystery of the Trinity or the mystery of the Incarnation.

**Infusion:** The Holy Spirit is poured into the hearts and souls of believers, and so they are filled, or infused, with grace.

**Intercessor:** One who makes a petition on behalf of others. Our unique intercessor is Jesus Christ, who intercedes on our behalf with the Father (see Rom 8:34). The priest at Mass acting in the person of Christ intercedes on behalf of the whole Church.

**Justification:** The gracious action by which God frees us from sin and makes us holy and righteous before him.

**Lord, God of Hosts:** From the word “sabaoth,” hosts are the invisible powers that work at God’s command over heaven and earth.

**Mediator:** One who unites or reconciles separate or opposing parties. Thus, Jesus Christ is the “one mediator between God and the human race” (1 Tm 2:5). Through his sacrificial offering he has become high priest and unique mediator who has gained for us access to the Father through the Holy Spirit.

**Merit:** The reward that God promises and gives to those who love him and who by his grace perform good works. One cannot earn justification or eternal life; they are the free gifts of God. Rather our merit is from God through Christ in the Holy Spirit, are empowered to do good works of love and justice. The Father freely justifies us in Christ through the indwelling of the Spirit; and Christians, by the same Holy Spirit, are empowered to do good works of love and justice. In cooperating with the Holy Spirit, the faithful receive further grace and thus, in Christ, cooperate in the work of their salvation.

**Oblation:** A gift or sacrifice offered to God.

**Only-Begotten Son:** This title “signifies the unique and eternal relationship of Jesus Christ to God his Father: he is the only Son of the Father (cf. Jn 1:14, 18, 3:16, 18); he is God himself (cf. Jn 1:1)” (CCC, no. 454). Jesus is the Son of God not by adoption but by nature.

*(Words in the Roman Missal, Third Edition Continued)*

**Pascal:** Referring to Christ's work of redemption accomplished through his Passion, death, Resurrection, and Ascension. Through the Paschal Mystery, Jesus destroyed our death and restored us to life. The Paschal Mystery is celebrated and made present in the Liturgy so that we can obtain the fruit of Jesus' death and Resurrection, that is, the forgiveness of our sins and the new life of the Holy Spirit.

**Patriarchs:** Title given to the venerable ancestors or "fathers" of the Semitic peoples, Abraham, Isaac, and Jacob, who received God's promise of election.

**Precursor:** One who comes before as a herald. John the Baptist is the precursor of Jesus.

**Provident grace:** The free and underserved gift that God gives us as he protects and governs all creation.

**Redemption:** Jesus Christ is our Savior and Redeemer because he frees us from our sin through his sacrificial death on the Cross.

*(Words in the Roman Missal, Third Edition Continued)*

**Temporal:** What pertains to this world of time and history, as opposed to what pertains to God, such as our new life in Christ through the indwelling of the Holy Spirit.

**Venerate:** To show devotion and respect to holy things and people. Catholics venerate relics and saints. Veneration must be clearly distinguished from adoration and worship, both of which pertain solely to the Trinity and Jesus as the Son of God.

#### Family Planning Seminars

Discover what every couple needs to know and what every woman has a right to know. If you want help with **INFERTILITY**; if you are interested in learning about today's **effective** methods of **NATURAL FAMILY PLANNING**; if you are married or single and looking for a way to treat **WOMEN'S HEALTH PROBLEMS** other than using birth control pills, come to a Creighton Model Introductory Session. The Creighton Model is a system that helps married couples mutually value, respect, and understand their combined fertility by promoting shared responsibility and marital bonding. This natural system for planning and avoiding pregnancy views children as gifts and empowers women to manage PMS, menopause, infertility, and other health problems. It can be used during the entire continuum of a woman's reproductive life. Free Introductory Sessions are being held at Queen of Peace. For dates or to make a reservation, contact Rebecca Ramsey, RN, BSN, FCPI at 513-737-2517.

#### **BLOOD DONORS MARK YOUR CALENDARS**

October 24, 2011 is the day to mark your calendars to donate blood. The blood drive will take place in the Church Hall from 3:00 - 7:00. Register online at [www.Donortime.com](http://www.Donortime.com) and enter Sponsor Code 154. If you don't have access to a computer you may call Laura Herold at 894-2462.

We are offering our space resource to the community in general. Community Blood Center is offering a free Halloween T-shirt when you come in to donate. Someone needs blood every two seconds, one pint of blood helps save multiple lives. The process is simple and you even get a brief physical.

Be a Superhero donate blood. Questions call Laura



#### **Ready!**

Junior high got off to a great start. This year's eighth graders led the preparation for a Confirmation year with a prayer service for seventh and eighth graders, "Making a Difference..." The eighth grade bulletin board, designed by Mrs. Connie Ehrnschwender, uses the story of the Starfish to prompt the classes into using our gifts, symbolized by the starfish, to make a difference in home, community, and the world. They will be participating in various projects to help those outside the school needing help, like Khadim from Senegal whose education they support. They will also be making rosaries with the Notre Dame Tabernacle Society, a multi-parish organization which makes and sends rosaries and other religious articles like vestments to any third world country which cannot afford them.

Another theme students worked on is 'smiley-face/emoticon' (as part of the introduction to new technology). Both classes made bio-glyphs with face shapes to show who they are based on shapes, colors, and placement of facial features. They made emoticons to illustrate characters traits to learn new vocabulary and ways to analyze literature.

In math, eighth graders reviewed use of rational numbers to solve algebraic equations, while the seventh reviewed reading and writing algebraic equations. They also started the new math textbook series. In science, eighth grade learned to write correct hypotheses that can be tested, and experimented with density to characterize matter using density. Seventh graders studied map making and created their own topographical maps. Both classes did a variety of self-assessments in language arts, and, with a parent letter of expectations, wrote goal letters that will help prepare to lead student-led conferences in November. 8<sup>th</sup> grade topics in history are the Industrial Period and its problems with the economy (interesting!) and in 7<sup>th</sup>, research of states, Eastern hemisphere geography, and writing myths and legends based on the Beringia land bridge and cultures formed during that time period. There's been a delay in use of the iPad technology, but they will be ready for class use soon. It will be nice to organize, take notes, and read on the devices. All in all, an auspicious start to the school year. Around the corner are Confirmation retreat, student council elections, portfolios, fun science labs, and history projects. We are ready!

## MINISTRIES SCHEDULE FOR October 2011

### Weekday Masses Servers

Oct. 3, 4	K. Summe, Je. Ulrich
Oct 5, 6, 7	S. Vidourek, W. Enderle
Oct 10, 11, 12	N. Barger, D. Wilmer
Oct 13	E. Cornett, T. Cornett
Oct 14	M. Niehaus, Volunteer
Oct 17, 18	Sh. Eads, D. Gerdes
Oct 20	Ju. Graf, M. Niehaus, M. Warner
Oct 19, 21	Ju. Graf, M. Warner
Oct 24, 25	Je. King, Jo. King
Oct 26	Je. King, Jo. King, M. Niehaus
Oct 27, 28	T. Helton, L. Krause
Oct 31, Nov 1	O. Lauer, M. Lodder
Nov 2, 3, 4	A. McKinney, M. McVey
Nov 1 (Holy day Mass)	7:00PM Volunteer

### WeekEnd Masses Servers

#### 4:30

Oct 1	D. Wilmer, Je. Ulrich, B. Miller
Oct 8	J. Kugler, M. Lodder, A. McKinney
Oct 15	T. Cornett, E. Cornett, Je. Ulrich
Oct 22	M. Siefer, A. Smith, E. Trout
Oct 29	B. Miller, Je. Ulrich, D. Wilmer
Nov 5	M. Siefer, A. Smith, A. McKinney

#### 8:00

Oct 2	A. Bosse, T. Dsuban, V
Oct 9	D. Hoelle, L. Krause
Oct 16	O. Lauer, K. Meinzer
Oct 23	A. Bosse, T. Dsuban, V
Oct 30	D. Hoelle, L. Krause
Nov 6	T. Dsuban V, D. Hoelle

#### 10:30

Oct 2	Ju. Graf, T. Helton, Jo. King
Oct 9	N. Stempfley, J. Meinzer, M. Warner
Oct 16	M. McVey, R. McVey, K. Miller
Oct 23	Je. King, K. Morgan, K. Ollis
Oct 30	T. Helton, J. Puccini, C. Puccini
Nov 6	A. Rieder, L. Schmidt, N. Stempfley

### Mass Coordinators

#### 4:30

Oct 1	Liz Miller
Oct 8	Cindy Bodner
Oct 15	Judy Fritz
Oct 22	Deacon Jeff Ehrnschwender
Oct 29	Liz Miller
Nov 5	Cindy Bodner

#### 8:00

Oct 2	Anna Korb
Oct 9	Celeste Baumgartner
Oct 16	Barb Gfroerer
Oct 23	Anna Korb
Oct 30	Celeste Baumgartner
Nov 6	Barb Gfroerer

#### 10:30

Oct 2	Alison Helton
Oct 9	Tammy Stempfley
Oct 16	Kathy Watkins
Oct 23	Jim Coakley
Oct 30	Alison Helton
Nov 6	Tammy Stempfley

### Important Notice: Ministers

*Proper attire is requested for the Mass.* Dresses should have hemlines that come to the knee. Strapless dresses, sleeveless shirts, tank tops, halter tops, short skirts, t-shirts, jeans, and shorts are not appropriate dress. Attire should bring honor not scandal to the Mass

## Lectors

### 4:30pm

October 1	Elaine Fryer
October 8	Chris Maraschiello
October 15	Marge Mergy
October 22	Carrie Smith
October 29	Elaine Fryer
November 5	Chris Maraschiello

### 8:00

October 2	Charles Holmes
October 9	Carol Koch
October 16	Don Streit
October 23	Amy Dsuban
October 30	Charles Holmes
November 6	Carol Koch

### 10:30

October 2	Ben Hom
October 9	Ann Boehm
October 16	John Clements
October 23	Ed Bowden
October 30	Jen Krabbe
November 6	John Schutte

### Eucharistic Ministers

#### 4:30

Oct. 1	S. Kaiser, S. Massey, P. North, S. Rhoades, D. Rasche, L. Steger, S. Wilmer
Oct. 8	S. Engel, T. Falk, K. Forrest, E. Fryer, A. Johnson, Deacon Mike, B. Noll
Oct. 15	Deacon Jeff, J. Fritz, S. Kaiser, J. Marshall, S. Marshall, S. Massey, K. Melchion
Oct. 22	Deacon Jeff, T. Falk., M. Mergy, B. Noll, P. North, D. Rasche
Oct. 29	S. Rhoades, S. Engel, Deacon Jeff, K. Forrest, L. Steger, S. Kaiser, A. Johnson, S. Wilmer
Nov. 5	T. Falk, K. Forrest, E. Fryer, A. Johnson, S. Kaiser, D. Niehaus, P. North

#### 8:00

Oct 2	M. Conlin, A. Dsuban, T. Dsuban IV, Deacon Jeff, A. Glasshagel, G. Glasshagel, M. Glasshagel
Oct 9	C. Baumgartner, J. Baumgartner, A. Dsuban, G. Loewenstine, J. McNamara, Deacon Mike, R. Rhoten
Oct 16	M. Conlin, B. Gfroerer, A. Glasshagel, G. Glasshagel, M. Glasshagel, G. Loewenstine, M. Streit
Oct 23	M. Conlin, T. Dsuban, IV, A. Glasshagel, J. McNamara, Deacon Mike, R. Rhoten, M. Streit
Oct 30	C. Baumgartner, J. Baumgartner, A. Glasshagel, G. Glasshagel, M. Glasshagel, J. McNamara, R. Rhoten
Nov 6	J. Baumgartner, A. Dsuban, T. Dsuban IV, Deacon Jeff, B. Gfroerer, G. Loewenstine, M. Streit

#### 10:30

Oct 2	Deacon Jeff, M. Heister, A. Heister, T. Kibby, T. McKenna, D. Menche, Ed Sunderhaus
Oct 9	Deacon Mike, J. Mignery, K. Rooney, H. Schmidt, M. Stempfley, B. Strobl, R. Vidourek
Oct 16	C. Angst, T. Baker, P. Bresnen, J. Fetters, K. Gormley, R. Hom, K. Watkins
Oct 23	Ja. Graf, B. Hom, M. Heister, A. Heister, M. Hoelle, T. Kibby, L. White
Oct 30	T. McKenna, D. Menche, K. Rooney, H. Schmidt, B. Strobl, C. Sunderhaus, R. Vidourek
Nov 6	P. Bresnen, Deacon Jeff, M. Stempfley, E. Sunderhaus, L. White, Ma. Wise, Me. Wise

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