

# Queen's Messenger

Queen of Peace Church  
2550 Millville Avenue ~ Hamilton, Ohio 45013

September 2011

## FIRST FRIDAY EUCHARISTIC ADORATION



Eucharistic Exposition and Adoration will be held here at Queen of Peace Church on **Friday, September 2nd beginning** after the **8:00 am Mass and ending with Benediction at 3:00pm**. It is a golden opportunity to

be with Jesus and to pray for vocations.



**New Parishioners: The Melzer Family Geoff Melzer, Lyndsay Brester, Savannah Lang, Sidney Lang, Emma Lang, Tara Melzer, & Tyler Melzer. Jennifer Heller. The Gordon Family Tim Gordon, Helen Hatcher, Jacob Smith, & Brian Smith. The Tuley Family Robert, Ashley, Brennan, & Cameron. The Menke Family Anthony, Jessica, Landyn, & Avery.**



We bless the newly baptized: Nickolas Howard Follick son of Jason & Jamie Follick. Carly Danielle Colman daughter of Christopher & Stacey Coleman. Ashley Jenna Rogers Daughter of Brett & Julie Rogers. Brody

Lee Reece son of Shawn & Lisa Reece. Garrett Raney Cook son of Jimmy & Melissa Cook. Isabella Gene Nichting daughter of Brian & Megan Nichting. Zachary Wayne Dizney son of Gregory & Christine Dizney. Brandon William Burk son Brent & Lisa Burk.



Do you know that we have a Prayer Hotline which is available by phone or e-mail? To request prayers or to be added to the distribution list of those who pray for the prayer requests please call Connie @ 887-6449 or e-mail her at [cehrnschwender@gmail.com](mailto:cehrnschwender@gmail.com)



*Grant unto them eternal rest O Lord and let perpetual light shine upon them. May they rest in peace.*

**Rita B. Menchen** Wife of Paul Menchen. Mother of Martha Sackenheim, Sarah Mahlerwein & Lindsay Menchen. Grandmother to Philip Sackenheim & Dawn Frank. Great grandmother of Megan & Bret Sackenheim. **Carlie Smith** wife of William Smith. **George F. Bryant** husband of Mary Elizabeth (Kosters) Bryant. **Richard L. Brune** husband of Rose Mary Bisdorf; Father of Richard Brune & Nancy Rack. Claire Rumpke wife of Barney Rumpke. Mother of Dianne Brinck; Grandmother of Todd Rumpke, Matt Rumpke, Mark Rumpke, Missy Krieger, Tina Mitcham, Keri Apking, Mitch Wilson, Andy Apking, John Brink, Kris Sturgill, Melinda Ecenrode, Sara Thompson, Ben Brinck, Josh Brink, Nadine Rumpke, Nicole Crossin, & B. J. Rumpke. **Paul J. Day** husband of Rita Roeder (dec. ), father of James Day, Dennis Day, Philip Day, Noel Day, Catherine Cole, Julia Hensler, Maxine Roberts, Paulette Fischesser, brother of Margaret Hunter, Mary Colin, Norma Von Holle, Rita Heinrich, Janet Wurzelbacher *Our prayers and sympathy go out to all the family members.*

## GOD MADE TEACHERS. . .

*Author Unknown*

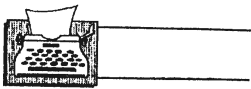
God understood our thirst for knowledge, and our need to be led by someone wiser;

He needed a heart of compassion, of encouragement, and patience;

Someone who would accept the challenge regardless of the opposition;

Someone who could see potential and believe in the best in others . . .

So He made Teachers



## Deacon Mike's Corner

### *Is sex outside of marriage wrong?*

YES!

**Adultery** refers to marital infidelity. When two partners, of whom at least one is married to another party, have sexual relations – even transient ones – they commit adultery. Christ condemns even adultery of mere desire in Matthew 5:27-28, “You have heard it was said, ‘You shall not commit adultery.’ But I say to you, everyone who looks at a woman with lust had already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away. It is better for you to lose one of your parts than to have your whole body thrown into Gehenna (hell).”

The 6<sup>th</sup> commandment and the New Testament forbid adultery absolutely. “You shall not commit adultery” could not be more clear! Since when have the “Ten Commandments” become the Ten Requests? St. Paul writes in 1 Cor. 6:9-10, “Do you not know that the unjust will **not** inherit the Kingdom of God? Do not be deceived; neither **fornicators** nor idolaters nor **adulterers** nor boy prostitutes nor sodomites (practice of homosexuality).....will inherit the Kingdom of God.”

**Fornication, so widely practiced today by many** (sex outside of marriage by unmarried partners, i.e. “living together before marriage”) was strongly condemned by St. Paul!!!! Living together as man and wife before marriage is **mortally wrong!** He writes further in verses 13, 15-18, “Th body is not for immorality, but for the Lord and the Lord is for the Body..... Do you not know that your bodies are members of Christ? Shall I then take Christ's members and make them members of a prostitute? Of course not! Or do you know that anyone who joins oneself to a prostitute becomes one body with the prostitute? “For the ‘two becomes one flesh’. But whoever is joined to the Lord becomes one Spirit with him. **Avoid immorality!** Every other sin a person commits is outside his own body, but the immoral person sins against his own body. Do you know that **your own body is a Temple of the Holy Spirit within you,** whom you have from God, that you are not your own? For you have been purchased at a price. Therefore, **glorify God in your body.**” St. Paul could not be more clear!

It is **eternally** important to get to confession as soon as possible if one has been sexually involved outside of marriage and remove oneself from the sinful situation so as not to be tempted, for as Jesus said, If you thought to do it (LUST) you did it! You should not receive Communion until you have received the sacrament of Reconciliation and have removed yourself from the temptations afflicting you!

(Deacon Mike's Corner Continued)

Can someone who wants to become Catholic join the Church even though his invalid marriage causes an impediment to receiving Holy Communion?

The “impediment” you mentioned is the state of objectively grave sin. A person cannot enter into the Church if he plans to continue living in such a state. Rather, he should cease living as a married person (e.g. live as brother and sister instead) until the marriage issue is resolved. That way he can enter the Church in a state of grace and fully live the sacramental life.

Contact your priest, and or, the RCIA director for more information.



Suzanne Fuhrman, daughter of Deborah and Rick Fuhrman, graduated from Tulane University School of Public Health and Tropical Medicine in New Orleans, LA. She received a MPH, (Master's of Public Health) majoring in International Health. Suzanne has been in Uganda since February 2011 as a Monitoring and Evaluation Intern with WellShare International working on projects related to nutrition, family planning, and HIV prevention. She will be working with Concern Worldwide in Ethiopia on research related to Community-based Management of Acute Malnutrition (CMAM).

Eric Fuhrman, son of Deborah and Rick Fuhrman, has earned an Associate Degree From the University of Cincinnati. His major is Electrical Engineering Technology. Eric has been a co-op work study student for three years with Duke Energy. Eric is continuing on to pursue his Bachelors Degree.



### **A Labor Day Prayer**

Lord on this Labor Day,  
we celebrate the work we do,  
and we thank You for the blessing of our jobs.  
We ask for those seeking employment that  
You guide them in their search for work.

We ask for guidance when we are confused.  
We ask for patience when working through  
conflicts.

We ask for strength to complete each day.  
We ask for rest when we are weary.

We ask that You be with those whose faces  
we might never see but who work tirelessly  
each day for the good of us all.

## **CHANGES ARE COMING TO THE MASS**

### **Are you Ready for the New Mass Translation?**



### **Youth Ministry**

#### **Who decided that there should be changes to the Mass?**

In the year 2000, Pope John Paul II announced the publication of a new "Roman Missal", that is, a new book of prayers for the Mass. The final Latin text of the missal was completed in 2002. This is the third edition of the missal since the Second Vatican Council, the first being released in 1969, the second in 1975. The English translation of the third edition of the Roman Missal is now ready for use in the United States. We will begin to use it on Nov. 27. The Mass must always celebrate and make present the paschal Sacrifice of Christ, His saving Passion, Death, Resurrection, and Ascension. However, over time, it becomes necessary to make certain changes, such as adding prayers for recently canonized saints and adding texts that reflect the needs the people of God wish to bring to God in Prayer. The third edition of the *Roman Missal* makes such additions and provides a fresh translation of the Latin texts of the *Missal*.

#### **What is changing?**

The structure of the Mass (the order of the elements, the actions of the priest celebrant) remains unchanged. However, the translation of the prayer texts will change to more clearly reflect the original Latin texts. In some cases, new options for prayers will be available, and some old options will no longer be present. Almost every prayer in the Mass has been retranslated from the Latin to English. Some prayers now recited by memory will need to be relearned, and the familiar language of many prayers will change. Probably the most noticeable change for the laity in the revised translation of The Roman Missal will be the response to "The Lord be with you," which restores the phrase "And with your spirit" in place of "And also with you."

#### **How can you prepare for the changes?**

1. Attend the Information Session on the New Translation of the Mass. This session will be conducted several times between now and the first Sunday of Advent. Watch for the announcements.

**The first Session will be held Tuesday, September 20<sup>th</sup> in the cafeteria at 7:00 p.m.** It will last about one hour and a half, depending on the number of questions at the end.

2. Visit the *Roman Missal* Web site ([www.usccb.org/romanmissal](http://www.usccb.org/romanmissal)) to study the new texts and to learn more about the changes.

3. Pray for a renewal of love for the Mass in our Parish and in the Church.

*Material adapted by Mark Krabbe with permission from USCCB and The Catholic Spirit.*

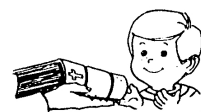
Youth ministry is gearing back up for the school year and will be blazing a trail with fun activities, prayer, service, and getting involved with the parish.

For this year's PREP, youth ministry will be helping out to team teach 7-8th grade PREP and Confirmation classes. This is sure to be a different year, as we include more hands on activities, games, and small discussion groups.

As far as fun activities this fall, we will be doing our customary trips to laser tag (a popular favorite!), Halloween costume party, and ice skating. However, this year we will be adding football games, Monster Mini Golf, and things like hiking.

We will be giving youth opportunities to serve meals for the homeless, participate in a bible study, and help them get involved with ministries at Mass such as music, lectoring, and being an Extra-ordinary Minister of Holy Communion.

Our youth are SO important! When Monsignor Steven visited in July for the mission in Ghana, he said they needed the money in order to provide for the youth. We should be placing a priority on making sure that our youth are well educated in the faith. Youth ministry is trying to place that priority at the front of our mission, but we need support from parishioners. We need more volunteers that will help with different activities, both with the parents and the youth. Could you give a couple hours every month to help? Pray about it and contact Randi Hom at 863-3428.



Religious Education

### **PREP**

Youth Minister Randi Hom will be taking the reigns of the PREP program this year from Mary Ann Estridge who has done a great job in the past. The two will be working on things together as Randi gets accustomed to the swing of things. Randi would like to thank Mary Ann for being such a great "Hom-dinger".

PREP or the Parish Religious Education Program will begin this year on September 18th. New and returning students are asked to register for PREP by or on that day. Registration packets can be found in the back of church or by contacting the church office. Class starts on Sept. 18th at 9am. Staff and teachers are looking forward to seeing the students this year!

## **I BELIEVE**

Author: Julie Strobl

It was June 17, 2011 that my mother decided to wake me up at 8 o'clock in the morning, for Church. I was so angry about this but I had no choice; I had to go. I got dressed and waited in the living room, until my mother was ready to go to Church. I sat there in that room thinking, *why am I going to this Church? I don't believe in Jesus or God if I can't physically see him or touch him. Ughh, whatever.* When my mother was ready, I headed to the car, knowing I would not be able to believe still.

As I got to Church, I headed inside to sit in a pew, which was cold on my legs and it was just cold inside in general. I didn't want to be in there, because I didn't believe. I dozed off during Father's homily and I remembered I was also going on a retreat that was in Steubenville, Ohio. I didn't want to go on that trip either. It was all about Christ, and I didn't want anything to do with that.

When Church was over, my mom told me to go to the car and get my sleeping bag, pillow, suitcase, and the rest of the stuff for the trip. I totally forgot that I packed for Steubenville, because that's how much I didn't care. I walked to the car and took out my stuff, which felt extremely heavy. Randi's grandma had a truck, and everyone who was going on that trip packed their stuff into the back of it. Father came out and gave everyone a blessing for on the way there and basically just to keep us safe from any problems. Once Father was done, we said goodbye to our parents and piled in the truck. Then we were off to Steubenville, where I would not have a clue that Christ would soon be my best friend, until Saturday night.

We got to Steubenville around 6 o'clock, where we would be staying for 3 days. As Randi Horn told us about the place and schedule, we unpacked our bags, put everything where we wanted it to be, and we eventually headed out of the dorms to explore. It was very gorgeous and the environment was friendly. People were super nice to you, and they didn't care who you were, they wanted to be your friend.

After all this exploring, we went to adoration around 7:30pm. We knelt down for Christ as he was entering the huge building. Some people passed out because they were with God; they felt his presence. There was a band playing music and the music was just right for that time. I still didn't believe after adoration on Friday. Then it hit me. When Saturday came along, and when we had adoration at 6:30pm, the priest took Jesus Christ and walked with him down the rows, stopping every couple feet, to bless the people around him. When the priest came towards us, that's when I was blown away. I could actually touch Jesus because he was in my reach, my very own reach, just for me. I turned to Randi and started crying. She asked me what was wrong, and I simply told her *I believe.* I didn't know that Christ Jesus was that powerful and I didn't have the slightest idea he would

(I Believe Continued)

come to me that day. I felt like I was lucky, because I found someone who would always be there for me; a brother, a friend, and mostly, my Savior. I realized he saved me, and until this day, I still believe in him. I never regret that day when he touched my hearty, told me it would be okay, and in my presence, he would always be there.

When we left Steubenville, I changed so much. I changed from an angry, mean, rude, and awful person to someone who is completely friendly and nice now, and wants to reach out to YOU as a helping hand, to guide you into Jesus' love. Jesus cares about every one of us, and it doesn't matter what you look like, how you talk, or whatever it is, God is there for YOU, just like he was and still is for me. I am now someone, who is rooted in him, and will always be rooted, because I BELIEVE!



### **Embracing Change in the Liturgy**

For many people, change does not come easy. Change requires us to stop doing things a certain way in order to do something else. Many people find comfort in familiar routines and known ways of acting. Change interrupts those familiar routines. But change is also an opportunity to stop and reflect on what we are doing and to come to a better understanding of God, who does not change.

### **Why does the Church Change the Liturgy?**

In its Liturgy, the Church always attempts to follow the "norm of the holy Fathers." This effort "requires not only the preservation of what our immediate forebears have handed on to us, but also an understanding and a more profound pondering of the Church's entire past... this broader view allows us to see how the Holy Spirit endows the People of God with a marvelous fidelity in preserving the unaltered deposit of faith, even though there is a very great variety of prayers and rites" (*General Instruction of the Roman Missal, no. 9*).

The Liturgy must, therefore, always celebrate and make present the Paschal Sacrifice of Christ—his saving Passion, death, Resurrection, and Ascension. However, over time, it may become necessary to make certain changes, such as adding prayers for recently canonized saints and adding texts that reflect the needs that the People of God wish to bring to God in prayer. The third edition of the *Roman Missal* makes such additions and provides a fresh translation of the Latin texts of the existing content of the *Missal*.

### **Who decides that the Liturgy should change?**

Pope John Paul II approved the promulgation of the third edition of the *Missale Romanum*, the Latin text, on April 20, 2000. The final Latin edition of the revised text was published in March 2002. The Congregation for Divine Worship and the Discipline of the Sacraments was responsible for preparing the text. The Congregation is the Vatican office that the pope has charged with overseeing all matters related to the Liturgy and the sacraments. Any changes in the words of the sacramental formulas—essential words in the celebration of each of the sacraments (either Latin or in vernacular translations)—must be approved by the Holy Father personally. In addition, church law also gives to conferences of bishops (such as the United States Conference of Catholic Bishops) as well as individual bishops certain responsibilities with regard to the Liturgy.

### **What exactly is changing?**

The structure of the Mass (the order of the elements, the actions of the priest celebrant, and so forth) remains unchanged in the new edition of the *Roman Missal*. However, the translation of the prayer texts will change to more closely reflect the original Latin texts. In some cases, new options for prayers may be available, and some old options may no longer be present.

### **Will the changes be noticeable?**

In the third edition of the *Roman Missal*, almost every prayer in the Mass—those spoken by the priest and those spoke by the people—has been retranslated from the Latin to English. Some prayers now recited by memory will need to be relearned, and the familiar language of many prayers recited by the priest will change.

In preparing the new translation, the translators were asked to make the English texts conform more closely to the Latin originals and to retain traditional theological vocabulary that communicates important concepts of the faith. The language that the faithful will hear and pray is more formal and somewhat more complex than the language of ordinary conversation. It conveys rich theological concepts and retains biblical language and images.

### **How can I prepare for the change?**

There are many ways in which you can prepare for the changes in the Mass:

- ❖ Make a conscious effort to participate more fully in the Mass each Sunday and holy day.
- ❖ Take advantage of any special catechetical sessions offered by your parish or diocese.
- ❖ Visit the *Roman Missal* web site ([www.usccb.org/romanmissal](http://www.usccb.org/romanmissal)) to study the new texts and to learn more about the changes.

- ❖ Read the new texts of the peoples' parts at Mass. Begin to study them so that you will be able to pray them when the new *Roman Missal* is implemented.
- ❖ Pray for a renewal of love for the Liturgy in your parish and the Church.

### **What difference will these changes make in my parish?**

Some of the differences will be obvious immediately. We will have to learn new musical settings for the various parts of the Mass. We will learn new words for common prayers, such as the Creed. Those of us who began saying the Mass prayers by heart long ago will need to rely on printed texts again, at least for a while. In the early months of the translation, we may find it more challenging to pray with one voice as people adjust to the new texts and gradually commit them to their hearts.

But these surface differences will give way to deeper and more significant changes. If we use the time of preparation well, we will make the changes with a deeper understanding of the Liturgy and a renewed reverence for appreciation of the Mass. We will hear the prayers with new ears and with new hearts. Our Liturgy will be filled with new life and new spirit as we celebrate the Paschal Mystery of Christ made present for us.

### **Where can I turn for help in understanding these changes?**

The first stop for catechesis and formation regarding these changes is your parish and diocese. All the faithful are encouraged to take advantage of parish efforts. You can attend catechetical sessions, read articles in the parish bulletin or newsletter or the diocesan newspaper, listen closely to homilies that help explain the changes, and come early to Mass to practice new musical settings for the prayers.

In addition, many dioceses, schools, universities, and retreat centers will offer programs to help people understand and appreciate the new translation. You can take advantage of these programs where possible.

The official Web site for the third edition of the *Roman Missal* is found at [www.usccb.org/romanmissal](http://www.usccb.org/romanmissal). A variety of resources will be posted that may help you.

Catholic publishers and national organizations will publish many resources, in print and online, to help you negotiate this time of change. Check out your parish book rack or your local Catholic bookstore to see what is available.

**What if I don't like the new translation?**

For most people, the unfamiliar is always uncomfortable, at least at first. The more familiar the old is, the more challenging it may be to accept and embrace the new. It is completely normal to feel uncomfortable as you begin studying and reading the new texts. Taking steps to become more familiar with the texts can help a great deal. At the same time, be open to the possibility that you will find things to appreciate in the rich language of the new texts. The more you read them and study them and pray them, the more familiar and comfortable they will become and the more you will appreciate the theological depth they convey.

Taking the time to learn more about your faith, including the Mass and Scripture, can help you appreciate the new texts more fully. Using the catechetical opportunities made available by your parish and diocese can help you overcome concerns about the changes.

Finally, you can take your concerns to God in prayer. Pray for a deeper understanding of the meaning of these texts and for an open heart to grow in communion with the Church.

**What can I do to make the process of change a good one for my parish?**

Everyone has a role to play in preparing to use the new translations:

- ❖ Study the new texts with an open heart and an open mind so that you will be ready to use them in the Liturgy.
- ❖ Take advantage of opportunities to learn more about the new texts by attending catechetical programs and reading articles about the new texts.
- ❖ Offer to assist your pastor or parish director of religious education in preparing parish catechetical events.
- ❖ If you are a parent, teach your children the new prayers and help them to understand the changes. Encourage them to participate in the Mass fully and to learn more about their faith.
- ❖ Be very intentional about celebrating the Liturgy each Sunday and holy day. Arrive on time (or a bit early). Pray and sing with attentiveness. Stay
- ❖ focused on the actions of the Liturgy rather than letting your mind wander. Hold the Sacrament of the Eucharist in great reverence. Finally, give thanks to God in your heart for so great a gift.

Times of change are always a challenge. But from this challenge can come a deeper appreciation of who we are as the Body of Christ, gathering to celebrate the Paschal Mystery of the Lord.

**THANKS**

As the 2011-2012 school year is getting ready to take off, the QP Parent group would like to thank the parishioners of QP for the very generous support you gave us last school year. As we embarked on our great Walk-A-Thon, we asked for your help and your incredible response allowed us to reach our grand goal of \$14,000!!!

**Corporate Sponsors**

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- The Hornung Family
- Fringe Hair Salon
- Langen Meats
- Bob Evans
- PNC Bank
- Barnhouse and Cornett CPA
- Robert & Carol Young Family

**A Child's Ten Request-ments**

1. My hands are small; please don't expect perfection whenever I draw a picture or throw a ball. My legs are short; please slow down so that I can keep up with you.
2. My eyes have not seen the world as yours have; please let me explore safely. Don't restrict me unnecessarily.
3. Housework will always be there. I'm only little for a short time; please take time to explain things to me about this wonderful world, and do so willingly.
4. My feelings are tender; please be sensitive to my needs; don't nag me all day long. Treat me as you would like to be treated.
5. I am a special gift from God; please treasure me as God intended you to do, holding me accountable for my actions, giving me guidelines to live by, and disciplining me in a loving manner.
6. I need your encouragement to grow. Please go easy on criticism; remember, you can criticize the things I do without criticizing me.
7. Please give me the freedom to make decisions concerning myself. Permit me to fail, so that I can learn from my mistakes.
8. Please don't do things over for me. Somehow that makes me feel that my efforts don't quite measure up to your expectations.
9. Please don't be afraid to leave for a weekend together. Kids need vacations from parents, just as parents need vacations from kids.
10. Please take me to Sunday School and church regularly; setting a good example from an early age.

## MINISTRIES SCHEDULE FOR Sept. 2011

### Weekday Masses Servers for September

Sept 1, 2	N. Barger, Sh. Eads
Sept 5	Volunteers
Sept 6, 7	Ju. Graf, T. Helton
Sept 8, 9	Jo. King, Je. King
Sept 12, 13, 14	L. Krause, M. Lodder
Sept 15, 16	K. Meinzer, K. Miller
Sept 19, 20	K. Morgan, N. Barger
Sept 21, 22, 23	C. Puccini, J. Puccini
Sept 26, 27, 28	A. Rieder, L. Schmitz
Sept 29, 30	N. Stempfley, H. Summe
Oct. 3, 4	K. Summe, Je. Ulrich
Oct 5, 6, 7	S. Vidourek, M. Warner

### WeekEnd Masses Servers

#### 4:30

Sept 3	E. Cornett, T. Cornett, B. Miller
Sept 10	J. Kugler, M. Lodder, Je. Ulrich
Sept 17	E. Trout, A. McKinney, Ta. Weltzer
Sept 24	M. Niehaus, M. Siefer, A. Smith
Oct 1	D. Wilmer, Je. Ulrich, B. Miller

#### 8:00

Sept 4	O. Lauer, K. Meinzer
Sept 11	A. Bosse, T. Dsuban V
Sept 18	D. Hoelle, L. Krause
Sept 25	O. Lauer, K. Meinzer
Oct 2	A. Bosse, T. Dsuban, V

#### 10:30

Sept 4	T. Helton, A. Rieder, L. Schmitz
Sept 11	N. Stempfley, H. Summe, K. Summe
Sept 18	W. Arno, S. Vidourek, M. Warner
Sept 25	B. Cox, Sh. Eads, D. Gerdes
Oct 2	Ju. Graf, T. Helton, Jo. King

### Mass Coordinators

#### 4:30

September 3	Liz Miller
September 10	Judy Fritz
September 17	Cindy Bodner
September 24	Deacon Jeff Ehrnschwender
October 1	Liz Miller

#### 8:00

September 4	Barb Gfroerer
September 11	Anna Korb
September 18	Celeste Baumgartner
September 25	Barb Gfroerer
October 2	Anna Korb

#### 10:30

September 4	Alison Helton
September 11	Tammy Stempfley
September 18	Kathy Watkins
September 25	Jim Coakley
October 2	Alison Helton

### Lectors

#### 4:30pm

September 3	Elaine Fryer
September 10	Chris Maraschiello
September 17	Marge Mergy
September 24	Carrie Smith
October 1	Elaine Fryer

#### 8:00

September 4	Charles Holmes
September 11	Carol Koch
September 18	D. Streit
September 25	A. Dsuban
October 2	Charles Holmes

#### 10:30

September 4	Ed Bowden
September 11	Jen Krabbe
September 18	Chuck Sunderhaus
September 25	John Schutte
September 4	B. Hom

### Eucharistic Ministers

#### 4:30

Sept. 3	A. Johnson, J. Marshall, S. Marshall, S. Massey, K. Melchion, B. Noll, A. Saurber
Sept 10	Deacon Mike, S. Engel, T. Falk, L. Steger, Jo. Ulrich, J. Fritz, S. Wilmer
Sept 17	K. Forrest, E. Fryer, Deacon Jeff, A. Johnson, S. Kaiser, S. Massey, Ty. Weltzer
Sept 24	Deacon Jeff, J. Marshall, S. Marshall, K. Melchion, M. Mergy, D. Niehaus, B. Noll
Oct 1	P. North, S. Rhoades, J. Robuck, A Saurber, L. Steger, Jo. Ulrich, S. Wilmer

#### 8:00

Sept 4	A. Dsuban, T. Dsuban, IV, B. Gfroerer, A. Glasshagel, G. Glasshagel, M. Glasshagel, Deacon Jeff
Sept 11	Deacon Mike, J. Baumgartner, M. Conlin G. Loewenstine, J. McNamara, R. Rhoten, M. Streit
Sept 18	C. Baumgartner, J. Baumgartner, A. Dsuban, T. Dsuban, IV, A. Glasshagel, G. Glasshagel, M. Glasshagel
Sept 25	Deacon Mike, M. Conlin, B. Gfroerer, G. Loewenstine, J. McNamara, R. Rhoten, M. Streit
Oct 2	M. Conlin, A. Dsuban, T. Dsuban, IV, A. Glasshagel, G. Glasshagel, M. Glasshagel, Deacon Jeff

#### 10:30

Sept 4	R. Hom, Deacon Jeff, T. Kibby, B. Langen, T. McKenna, D. Menche, J. Mignery
Sept 11	Deacon Mike, K. Rooney, H. Schmitz, B. Strobl, C. Sunderhaus, E. Sunderhaus, M. Stempfley
Sept 18	R. Hom, C. Angst, T. Baker, P. Bresnen, R. Vidourek, K. Watkins, L. White
Sept 25	J. Feters, B. Hom, K. Gormley, Ja. Graf, M. Hoelle, J. Mignery, Ma. Wise
Oct 2	Deacon Jeff, M. Heister, A. Heister, T. Kibby, B. Langen, T. McKenna, D. Menche

QUEEN'S MESSENGER  
QUEEN OF PEACE CHURCH  
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