

# Messenger

Queen of Peace Church  
2550 Millville Avenue ~ Hamilton, Ohio 45013

## January 2012

### FIRST FRIDAY EUCHARISTIC ADORATION



Eucharistic Exposition and Adoration will be held here at Queen of Peace Church on **Friday, January 6 beginning** after the **8:00 am Mass and ending with Benediction at 3:00pm**. It is a golden opportunity to be with Jesus and to pray for vocations.



**New Parishioners: The Knose Family Deborah & Donald; The Ramsey Family James & Donna. The Hubbard Family Donald & Beatrice.**



We Bless the newly baptized: **Cadence Marie Rumpke** daughter of John & Erin Rumpke; **Madelyn Maria Regan** Habig daughter of Jon & Miranda Habig. **Brennan Michael Tuley** son of Robert & Ashley Tuley



*Grant unto them eternal rest O Lord and let perpetual light shine upon them. May they rest in peace.*

**Norbert B. Wilke** husband of Ada Wilke; father of Cheryl Miller; grandfather of Jeff Miller & Jennifer

Besanceney; & great grandfather of Brian, Andy, Sarah, Olathe, and Macy *Our prayers and sympathy go out to all the family members.*



**PRAYER** Do you know that we have a Prayer Hotline which is available by phone or e-mail? To request prayers or to be added to the distribution list of those who pray for the prayer requests please call Connie @ 887-6449 or e-mail her at [cehrnschwender@gmail.com](mailto:cehrnschwender@gmail.com)



Molly Ehrnschwender was awarded a \$20,000 scholarship from the College of Mount St. Joseph. She was judged the top entry for a colored pencil drawing "Darion." Molly was one of 50 students from all over the country selected to have artwork displayed in the exhibition at Mount St. Joseph's Studio San Giuseppe Art Gallery and one of two senior winners. Molly is the daughter of parishioners Jeff and Connie Ehrnschwender.

### Queen of Peace Kindergarten Runs 100 Miles!

Since the beginning of First Quarter, Queen of Peace Kindergarten has had their running shoes on—they along with Jogging Jimmy! They have been running laps every physical education class to add length to our caterpillar buddy. The students worked together, adding up all of their individual laps to earn pieces of Jogging Jimmy, one piece per mile. We have finally reached our goal of 100 miles, and Jogging Jimmy smiles happily as he winds around the concession area outside the gym doors. Congratulations to the Kindergarten class for a job well done!

### A Big Thanks

The Queen of Peace 8<sup>th</sup> grade class would like to thank all of the Queen of Peace families for their support in ordering hams for the holiday. They are closer to their goal for their Washington, D.C. trip because of your generosity.

### QUEEN OF PEACE SCHOOL OPEN HOUSE/REGISTRATION

Open House for interested parents new to Queen of Peace School will take **place January 31, February 1, and February 2, from 9:00am – 2:00pm**. Call the school office at (863-8705) for an appointment. Registering for:

- 2 and 3 Day Pre-school
- Full Day Kindergarten
- Grades 1-8

**\*\*\*Registration for current students will take place starting January 17<sup>th</sup>. \*\*\***



### **Preschool and Kindergarten**

Preschool and Kindergarten are in full swing and we are having a great year filled with learning and fun.

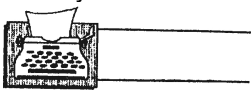
The children in the two-day program are adapting very well to our school routine and are becoming quite familiar with their colors, shapes, and letters in their names. We have enjoyed doing many projects relating to fall, numbers and the holidays.

The students in the three-day program have all been working hard learning the names of the letters in the alphabet and their sounds. We have been practicing in many different ways. The children especially enjoy the memory game that we play each week with items that begin with the "letter of the week".

Kindergarten students are already adjusted to the all-day program and let me tell you there is no "down time" in the classroom. We are busy all day long. The mornings are spent learning how to read, spell, write and comprehend various stories; and especially learning all the wonderful aspects of God's love for us. The afternoons are spent learning our numbers, doing various science experiments, and learning about the community and the world around us. Of course, if you ask the students they'll tell you they like to go to gym, or music, or to the computer lab.

All the preschool classes and the Kindergarten class have enjoyed many special visits this year. We were treated to a visit from the Hanover Fire Department and learned about fire safety. Students were able to walk through the fire truck and ambulance after our classroom program. In November, we had a visit from a Native American storyteller. We learned all about the customs and teachings of the Native American Indians. We even learned a song in the Native American tongue.

All three programs learned that they have much to be thankful for and how to express their thanks to God and each other. We are looking forward to continuing to build friendships and have many more positive learning experiences throughout the 2011-2012 school year.



### ***If the earth is the only inhabited planet, why is the universe so big?***

We don't know whether the earth is the only inhabited planet. It is possible that there is life elsewhere in the universe. Whether such life-forms have spiritual, rational souls subject to the need of salvation would be an entirely different question that the Church would then have to ponder.

Assuming the Earth is the only inhabited planet, one can speculate about why God chose to create a massive universe and populate only a single small planet. Perhaps the difference in size between the universe and our planet is a symbol of the difference between God and his creation, between the infinite and the finite.

*(Ask the Deacon Continued)*

### ***What is the GIRM and where can I find it?***

GIRM is an acronym that stands for the *General Instruction of the Roman Missal*. It is the document that lays out the the rubrics (How to say the Mass) for the liturgy for the Roman rite of the Catholic Church. With the new edition now being implemented it can be found at the United States Catholic Conference of Bishops website: [www.usccb.org/liturgy](http://www.usccb.org/liturgy)

### ***Is centering prayer an authentic Catholic spirituality?***

Authentic Catholic spirituality has as its goal union with God. It fosters holiness in the individual. There are many authentic spiritua in the Church, but each, if it is truly authentic, possesses the following characteristics:

1. It is Christ centered and Trinita.
2. It acknowledges the cross of Christ and suffering as part of our discipleship.
3. It encourages an awareness of sin, a turning away from it, and a trust in God's mercy.
4. It encourages participation in the sacraments, especially the Eucharist.
5. It encourages a disposition of obedience to Church teaching.
6. It is Marian.
7. It looks beyond this world to eternity.

### ***I am dating a Calvinist/Presbyterian, He has been trying to understand the Catholic faith and I sometimes struggle with answers. He asked where in the Bible do we get the belief in the Immaculate Conception of Mary? And if God did that for Mary, why wouldn't he do that for Abraham, David or Moses? And why did Mary need to be immaculately conceived?***

It wasn't a matter of what God the Father did for Mary, but what he did for Jesus. What so many people don't understand is that the Immaculate Conception of Mary is all about Jesus. It was because he was to take on his human nature in her womb that God deigned her to be free of all sin and therefore "full of grace" (Luke 1:28) It would be unthinkable, given the revelation that we have in Scripture and Tradition, for him to be conceived in anything but a holy place. David, Abraham, and Moses weren't called to give birth to Jesus..

Another way to look at it was that Mary was no different than the "Ark of the Covenant" found in the Old Testament. It housed the "Word" in the Ten commandments/Torah and the Spirit of God. Any man that touched it outside the High Priest would die! Did not Mary house the "Word" (See John 1) in her womb, was not the Spirit with her also? How could she be anything but holy, and ever virgin? (Go to [www.Catholic.com/questions](http://www.Catholic.com/questions) for further information.

***Please email or call Deacon Mike with any question in regards to morals and our faith.***



### **This is an exciting year for 6<sup>th</sup> Graders!**

The sixth grade students are excited about using iPads. Students are learning to create, evaluate, analyze, and apply their knowledge with using the latest technology. iPads help empower our students to take responsibility and be self-managing learners. In group activities, students are easily sharing content with others. We're also replacing some hardcover textbooks in our classroom and using the online texts.

In Science, the 6<sup>th</sup> graders have been learning about cells. We're making plant and animal cell models. Students have also been designing and making compound microscopes. Using their iPads, they have recorded their observations, drawn their microscope models, and emailed their final analyses and conclusions for review.

In Math, we're evaluating algebraic expressions, solving equations, and analyzing patterns and functions. We're also working on our problem solving skills and real world applications

In Social Studies, we're learning more about the people and cultures of Asia. We wrote haiku poems, which are known as the poetry of the samurai. Sixth graders are learning about important political and economic events. Our second quarter economics project will integrate math, social studies, language arts, and art.

In Religion, we're learning about the power of prayer and how God delivers us. We've studied the history and parts of the Bible, learned how to find Scripture passages, and how Scripture helps us pray.

We want to wish everyone a Blessed New Year!

The Queen of Peace 6<sup>th</sup> Grade

### **Reflections** **A Biblical Walk Through the Mass** *(Continued)*

Submitted by: Barb Davis, Connie Ehrnschwender, and Mark Krabbe

Last month Randi Hom, Ann Boehm, and Mark Krabbe wrote about the meaning of the Mass and the prayers which are recited and sung in the Introductory Rites and the Liturgy of the Word. This month Barb Davis and Connie Ehrnschwender reflect on the Liturgy of the Eucharist and the Communion Rite.

After reflecting more deeply on the prayers said during the Liturgy of the Word, Barb Davis points out for us the many times we give praise and thanks to God during the Mass. Barb does this by looking at many of the prayers said during the Liturgy of the Eucharist and explaining for us their Biblical background.

(Reflections A Biblical Walk Through the Mass)

She writes: Something memorable that I heard on Christian radio was "we do not go to church to be entertained but to *thank* and *praise* God."

Since attending the study on the *Biblical Walk Through the Mass* I have become more aware of the many times in the Mass in which we give thanks and praise to God and also of the many words or passages from scripture that are referred to in our prayers. One of the most evident times is when we sing "*Glory to God in the highest, and on earth peace to people of good will*" (words taken from Lk. 2:14). Our study book stated "As God was made manifest to the world in the baby Jesus some 2,000 years ago, so He is made present sacramentally upon our altars at the consecration in every Mass. We thus prepare ourselves to welcome Jesus by repeating the same words of praise that the angels used to herald Christ's coming in Bethlehem." Other words of praise in this hymn are "*we praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory*".

Following this, after the 1<sup>st</sup> and 2<sup>nd</sup> readings the lector says "The word of the Lord" and we reply "*Thanks be to God*". These exact words were used by St. Paul in his letters to the Corinthians and the Romans.

After hearing God's word proclaimed in the first reading, we respond with God's own inspired words of praise and thanksgiving from the book of Psalms. One example, of a response which the choir and congregation sing, would be "*I will praise your name, my King and my God*" (Ps. 145).

Preceding the reading of the Gospel, the Alleluia (word taken from Ps. 114, 116, etc.) is sung. The meaning of Alleluia is *Praise Yahweh!* or *Praise the Lord!* After the Gospel reading the priest says "The gospel of the Lord", and we respond "*Praise to you Lord Jesus Christ*".

Our response to the priest at his Prayer over the Gifts is: "May the Lord accept the sacrifice at your hands for the *praise and glory of his name*, for our good and the good of all his holy church".

In the Preface Dialogue, the priest says "*Let us give thanks to the Lord our God*" (*Judith 8:24*). We respond: "*It is right and just*" (words taken from Prv. 21:3). This response is followed by a prayer of praise and thanksgiving by the priest such as "*Father, all-powerful and ever-living God, we do well always and everywhere to give you thanks and praise*"...Etc...ending with "*And so we join the angels and saints in proclaiming your glory as we all say*": "*Holy, Holy, Holy Lord God of Hosts. Heaven and earth are full of your glory*" (words taken from Is. 6:3). "*Hosanna in the highest. Blessed is he who comes in the name of the Lord*" (words taken from Mk. 11:9-10).

This is followed by the Eucharist Prayer at which time we kneel. This prayer begins again with praise of God such as "Lord, you are holy indeed, the fountain

of all holiness” or “Father, you are holy indeed, and all creation rightly gives you praise.”

In the Doxology the priest prays “*Through him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, for ever and ever*” (words from Rm. 11:36). We then sing the Amen which affirms what the priest just said - that “all glory and honor is God’s forever and ever”.

In the Lord’s Prayer we say “*Our Father, Who art in heaven, Hallowed be thy name*” (Mat. 6:9-13).

Even as we end the Mass the priest says “Go in peace, glorifying the Lord by your life” and we say “Thanks be to God.”

In our study book, the first century Jewish commentator Philo expressed this point: “We affirm that the activity most characteristic of God is to give His blessings. But that most fitting to creation is to give thanks, because that is the best it can offer him in return.”

Also, something I read recently was that ‘the Bible is the “soul” of the Mass and both John Paul II and Benedict XVI have insisted that, wherever possible, the Mass should resound with the Word of God, whether in text or rite.’ In our study book it stated that the Bible calls out to us in practically every prayer, sign, and ritual of the Mass. In fact in Session 3, which consisted of only 36 pages of the 148 page book, I found out there were 97 Scripture references pertaining just to the Liturgy of the Eucharist.

Once again from our study book regarding the Mass; God’s people are nourished first from the table of holy Scripture, which is proclaimed in the Liturgy of the Word. Then they are fed with the body of Our Lord at the table of the Eucharist. In the 1500s, Thomas a Kempis, in his spiritual classic, *The Imitation of Christ*, expressed how much the soul longs to be nourished from both of these tables: “Without these two I could not live, for God’s Word is the light of my soul, and Your sacrament the Bread of life.”

God has blessed us with the gift of the Holy Mass and the gift of faith to accept the mysteries which are set before us. For these treasured gifts, once again we say **Thanks be to God!**

The final part of the Liturgy of The Eucharist is the Communion Rite. Connie Ehrnschwender reflects on the prayer that is said before receiving communion. It is the prayer that leads us to be mindful of the faith and humility of the centurion who expresses his unworthiness to have Jesus come under the roof of his house.

Connie writes: “Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.” These words that we say during the Communion Rite are taken from the following verses in the Gospel of Matthew.

*When he entered Capernaum, a centurion approached him and appealed to him, saying, “Lord, my servant is lying at home paralyzed, suffering dreadfully.” He said to him, “I will come and cure him.” The centurion said in reply, “Lord, I am not worthy to have you enter under my roof; only say the word and my servant will be healed. For I, too, am a person subject to authority, with soldiers subject to me. And I will say to one, ‘Go,’ and he goes; and to another, ‘Come here,’ and he comes; and to my slave, ‘Do this,’ and he does it.” When Jesus heard this, he was amazed and said to those following him, “Amen, I say to you, in no one in Israel have I found such faith.” (Matt 8:5-10)*

I am struck by how the centurion exhibits great faith in this passage. His faith tells him that Jesus has only to say the word and his servant will be healed. Jesus does not have to “come under his roof” to be present to the one who needs healing.

The centurion also exhibits great humility in this passage by acknowledging Jesus as Lord. He may have felt particularly unworthy because as a centurion (a Roman officer in charge of 100 soldiers who helped administer the Roman oppression of the Jewish people), many Jews would have seen him as an enemy. Thus, it is a sign of great humility that he says, “Lord, I am not worthy to have you come under my roof.”

What Jesus offered to do for the centurion is similar to what he actually does for those who receive him in Holy Communion. In Matthew 8, Jesus offers to go to the centurion’s house to bring healing there. At Mass, Jesus lovingly comes to us in the Eucharist to bring healing to our souls and fill us with his life.

During these past two months we have tried to take you along with us on our Biblical Walk Through the Mass. Being human, as we are, our knowledge and understanding is limited. Therefore, we would like to end this Biblical Walk with two passages, one from the *Catechism of the Catholic Church*, and the other from the *Book of Revelation*, which was inspired by the Holy Spirit.

The *Catechism* states: “When the Church celebrates the Eucharist, she commemorates Christ’s Passover, and it is made present: the sacrifice Christ offered once for all on the cross remains ever present.” (CCC, No. 1364) “Because it is the memorial of Christ’s Passover, the Eucharist is also a sacrifice. The sacrificial character of the Eucharist is manifested in the very words of institution: ‘This is my body which is given for you’ and ‘This cup which is poured out for you is the New Covenant in my blood.’ In the Eucharist Christ gives us the very body which he gave up for us on the cross, the very blood which he “poured out for many for the forgiveness of sins.” (CCC, No. 1365)

In *The Book of Revelation*, St. John, under the inspiration of the Holy Spirit, writes about The Wedding Feast of the Lamb. *Then I heard what*

(Reflections A Biblical Walk Through the Mass)

*sounded like the shouts of a great crowd, or the roaring of the deep, or mighty peals of thunder, as they cried: "Alleluia! The lord is king, our God, the Almighty! Let us rejoice and be glad, and give him glory! For this is the wedding day of the Lamb; his bride has prepared herself for the wedding. She has been given a dress to wear made of the finest linen, brilliant white."*

*The angel then said to me: "Write this down: Happy are they who have been invited to the wedding feast of the lamb." The angel continued: "These words are true: they come from God." I fell at his feet to worship him, but he said to me, "No, get up! I am merely a fellow servant with you and your brothers who give witness to Jesus. Worship God alone. The prophetic spirit proves itself by witnessing to Jesus."*

Every time we participate in the Mass we are invited to make present the Sacrifice of the Lamb and to partake in the Wedding Feast of the Lamb. The Lamb is Jesus Christ, the Son of God.

### **SAVE THE DATE!**

**Badin's Celebration Auction, Winners Circle ~ A Derby Affair, will be held on Saturday, April 28th.**

Mark your calendar to attend this fantastic event. Patron Status - \$225/couple, Be Our Guest Status - \$150/couple. Early Bird reservations due by March 5 to be registered for a \$100 shopping spree at the auction. Corporate & personal sponsorships and donations are needed. Call Angie Gray at Badin for more details - 863-3993 x123.

### **National Archery in the Schools Program (NASP)**

Mrs. Shannon Nieman, Physical Education Teacher is happy to announce that Queen of Peace School in Hamilton has received an Easton Sports Development Foundation Grant for \$3,000.00 to put towards our archery program! For the third year, Queen of Peace 5<sup>th</sup>-8<sup>th</sup> grade students are participating in the National Archery in the Schools Program. This program is designed to teach International target archery to elementary, middle school, and high school students. The curriculum meets and/or exceeds national physical education standards. The core content covers history of archery, safety, equipment, technique, mental concentration, and self-improvement. Emphasis is placed on **SAFETY** and mental concentration. I, along with several teachers in the Hamilton, Ohio area (St. Pete's, Sacred Heart, St. Ann's and St. Joe's) are very excited about the program and have been working together to obtain the necessary grants for training, funding, and maintenance of equipment. Students are enthusiastic about learning archery, the equipment is state-of-the-art, and the bows are designed to fit every size student and are easy to shoot. Thanks to the Easton grant, we can continue in our development of this exciting program.



### **Queen of Peace Youth Ministry**

**Our focus is youth mainly in grades 6<sup>th</sup>-8<sup>th</sup>, although we do have some high school youth involved. As we are ever changing and growing, we will continue to grow things for the future high school group. This is a great time to get involved! Students from any school or homeschool can attend.**

Bring your friends and get involved in Queen of Peace Youth Ministry!

*As we end 2011 and begin the new year, we will have regular Youth Nights on Sunday evenings from 6:30-8pm to consistently build our youth group. It is a great time to bring friends, hang out, play games, and grow together as a faith community. We will cover a different theme/topic each night. **Parents, we need your help in making our ministry a valuable part of our parish and school!***

### **BIG NEWS!**

### **SMALL GROUPS COMING IN JANUARY!**

Meets twice a month on Sundays or a day that works for you.

**Small Groups** = YOU pick your group (your friends!)  
Your friends name your "Group"

**Then** = Your Group talks about LIFE and FAITH

**Sign-up by Jan. 8th!**

**PARENTS:** Your student can pick who is in their group (like friends!), and then gather to discuss faith, life, and grow in their relationship with God and each other. (Great way for them to prepare for Confirmation!) Each group is lead by at least one adult/parent, and material for discussion is provided.

Sign-up by putting the name of your group and who is in your group on a piece of paper and turning it into the office in an envelope marked "Youth Ministry" or sign-up online at

<http://queenofpeaceym.shutterfly.com/virtualyouthroom>. Please include the day you want to meet and if you have an adult you want to lead your group. Also include contact information. We'll take it from there!

**SERVICE OPPORTUNITY:** High School students are welcome to be leaders for service hours.

COMING THIS SUMMER!

In preparation for what youth ministry is planning this summer, we wanted to get out the information for our retreat to the Franciscan University Youth Conference. You will find a packet of information about the Retreat at <http://queenofpeaceym.shutterfly.com/steubenville>. Inside it includes information about where we are going, the theme, cost, and other details. **Deadline to register is Jan. 6th and the registration fee is**

*(Queen of Peace Youth Ministry Continued)*

**\$40/per student.** We've sent invitations to all parishes in the Hamilton deanery inviting them to attend the retreat with us, so this will be big! The reason this is such a big deal is that some of our youth thought this trip would be a great building block for our ministry and also for next summer, as they want to go on a mission trip! How awesome is that?! Praise Jesus!

Please consider this trip if you are in 8-12th grade this year. Parents, this is a great building block and jumping point for when we come back, as they will be fired up for their faith! For those who are receiving Confirmation this spring, this is a great trip! They will learn about their faith, be challenged to live their faith, and be able to make a commitment to live their lives for Christ.

We have 4 fundraisers currently scheduled that our youth can help with to pay for their fees and help youth ministry further its ministry. Since the total fees are \$170+ per student for the retreat and we need to make sure that our ministry is still able to operate, we need everyone on board to make the fundraisers worthwhile.

Our upcoming fundraisers include:

- **Get your tickets to the Queen of Peace Parish outing at the Men's Miami Redhawks Basketball game on March 2nd, 2012.** This fundraiser is in conjunction with QPAC and we'll have our own section for our parish! Tickets are \$15, and include food and drink. \$5 of every ticket sold benefits Youth Ministry. **To order tickets, please call 513-863-3428 or stop by the table after Masses.** Cash or checks accepted. Checks can be made out to Queen of Peace.

- **Fundraiser @ The Web on Feb. 7th, 2012 (all ages 7+).** Wristbands must be pre-ordered. Stop by the table after Masses to order.

\$10 wrist band: 6 games of Golf or Bowling only  
\$20 wrist band: 6 games of any attraction (laser tag, go-carts, etc.)

**40% of the proceeds benefit Youth Ministry, so please support our Youth!!!**

- **Change for our Youth, a change collection drive** from Jan.-March 2012. 100% benefits Youth Ministry. Please put change in containers in the back of church or drop off at the church office.

#### **More News**

Last but not least, we will also be doing another Lock-in this spring on March 16th, as our last one this past fall was such a hit that we were begged to do it again! This time there will be more youth from our parish and other surrounding Catholic parishes attending. We will have more prayer time and activities for our youth too. Also since the lock-in is during Lent, you'll have a unique opportunity to offer up your sufferings of staying up late to God if you choose to help chaperone! Doesn't that make you want to sign up immediately?

*(Queen of Peace Youth Ministry continued)*

I wanted to share some God moments in our ministry with you.

- During the last couple of months, I've had some great conversations with 7th-8th graders about the saints they are picking for Confirmation. In those conversations, many of our 8th graders have asked me for advice (wow!). They are really working hard to find a saint that fits them in personality and in spirituality. I've had the opportunity to minister to them about some of the great saints of our Church. It has inspired me so much that I put a page on our website as a place where they can do research or send questions to us so we can find the answers for them. <http://queenofpeaceym.shutterfly.com/saints>

- Ben, my husband, had a great moment to witness to the boys in his small group during PREP (another branch of our ministry). One of the boys asked how he could overcome sin. That is a huge question! Ben shared with him about praying the Rosary and how it is a "lethal weapon" against Satan. The boys thought it was cool, so Ben showed them how to pray it.

**January 6 2:45-5:15pm Drop-in After-School Hangout in YC**

**January 8 6:30-8pm YOUTH NIGHT in YC: Small Group Meet & Greet**

**January 15 6:30-8pm Small Group Households Meet**

**January 22 6:30-8pm YOUTH NIGHT in YC: A Brief History of the Church**

**January 23 6:30-8pm Visit to the Notre Dame Tabernacle Society\***

**January 29 5-9:30pm Cast Your Nets @ Good Shepherd in Cincinnati\***

Items marked with a \* need a special permission slip. MONTHLY SPECIAL PERMISSION SLIPS CAN BE FOUND ON THE YOUTH MINISTRY WEBSITE <http://queenofpeaceym.shutterfly.com>.

Questions/comments? Call Randi Hom @ 513-863-3428 or email youthministry@qpchurch.org.



#### **New Year's Prayer**

God, thank you for a new year. May everyone in our family be willing to begin anew with a clean slate. We know that you are always ready to forgive us. Help us to be willing to forgive ourselves and to forgive one another.

As we begin a new year, remind us of our truest values and our deepest desires. Help us to live in the goodness that comes from doing what you want us to do. Help us to put aside anxiety about the future and the past, so that we might live in peace with you now, one day at a time.

## MINISTRIES SCHEDULE FOR January 2012

### Weekday Masses Servers

Jan 2, 3, 4 Je. King, Jo. King  
Jan 5 L. Krause, A. Langen, M. Niehaus  
Jan 6 L. Krause, A. Langen  
Jan 9, 10 M. Lodder, A. McKinney  
Jan 11, 13 M. McVey, R. McVey  
Jan 12 M. McVey, R. McVey, M. Niehaus  
Jan 16, 17, 18 J. Meinzer, K. Meinzer  
Jan 19 K. Miller, K. Morgan, M. Niehaus  
Jan 20 K. Miller, K. Morgan  
Jan 23, 24 C. Puccini, J. Puccini  
Jan 25, 27 A. Rieder, L. Schmidt  
Jan 26 M. Niehaus, A. Rieder,  
L. Schmidt  
Jan 30, 31 N. Stempfley, H. Summe  
Feb 1 M. Niehaus, N. Stempfley,  
H. Summe  
Feb 2, 3 K. Summe, Je. Ulrich  
Feb 6, 7 S. Vidourek, M. Warner  
Feb 8, 10 N. Barger, D. Wilmer  
Feb 9 N. Barger, M. Niehaus, D. Wilmer

### WeekEnd Masses Servers

#### 4:30

##### Dec 31 Volunteers Needed

Jan 7 A. McKinney, M. Niehaus, E. Trout  
Jan 14 M. Lodder, B. Miller, D. Wilmer  
Jan 21 E. Cornett, T. Cornett, A. Smith  
Jan 28 M. Lodder, A. McKinney, M. Niehaus  
Feb 4 E. Trout, J. Ulrich, D. Wilmer

#### 8:00

Jan 1 Volunteers Needed  
Jan 8 A. Bosse, O. Lauer  
Jan 15 T. Dsuban, V, D. Hoelle  
Jan 22 A. Bosse, J. Meinzer  
Jan 29 L. Krause, O. Lauer  
Feb 5 T. Dsuban, V, J. Meinzer

#### 10:30

Jan 1 Volunteers Needed  
Jan 8 J. Puccini, C. Puccini, N. Stempfley  
Jan 15 A. Rieder, L. Schmidt, S. Vidourek  
Jan 22 Ju. Graf, H. Summe, K. Summe  
Jan 29 T. Helton, L. Schmidt, M. Warner  
Feb 5 Sh. Eads, W. Enderle, N. Stempfley

### Mass Coordinators

#### 4:30

Dec 31 Volunteers  
Jan 7 Judy Fritz  
Jan 14 Liz Miller  
Jan 21 Cindy Bodner  
Jan 28 Deacon Jeff Ehrnschwender  
Feb 4 Judy Fitz

#### 8:00

Jan 1 Volunteers  
Jan 8 Celeste Baumgartner  
Jan 15 Barb Gfroerer  
Jan 22 Anna Korb  
Jan 29 Celeste Baumgartner  
Feb 5 Barb Gfroerer

#### 10:30

Jan 1 Volunteers  
Jan 8 Tammy Stempfley  
Jan 15 Kathy Watkins  
Jan 22 Jim Coakley  
Jan 29 Alison Helton  
Feb 5 Tammy Stempfley

### Lectors

#### 4:30pm

Dec 31 Volunteer  
Jan 7 C. Maraschiello  
Jan 14 M. Mergy  
Jan 21 C. Smith  
Jan 28 E. Fryer  
Feb 4 J. Leugers  
8:00  
Jan 1 Volunteer  
Jan 8 D. Streit  
Jan 15 A. Dsuban  
Jan 22 C. Holmes  
Jan 29 D. Reimer  
Feb 5 D. Streit

#### 10:30

Jan 1 Volunteer Needed  
Jan 8 J. Schutte  
Jan 15 C. Sunderhaus  
Jan 22 A. Boehm  
Jan 29 E. Bowden  
Feb 5 J. Clements

### Eucharistic Ministers

#### 4:30

##### Dec 31 Volunteers Needed

Jan 7 Deacon Jeff, J. Fritz, J. Marshall,  
S. Marshall, K. Melchion, D. Niehaus,  
B. Noll  
Jan 14 T. Falk, Deacon Mike, P. North,  
D. Rasche, S. Rhoades, L. Steger,  
S. Wilmer  
Jan 21 Deacon Jeff, T. Falk, K. Forrest, E. Fryer,  
A. Johnson, S. Massey, B. Noll  
Jan 28 Deacon Jeff, J. Marshall, S. Marshall,  
S. Massey, K. Melchion, M. Mergy,  
D. Niehaus  
Feb 4 J. Fritz, B. Noll, P. North, D. Rasche,  
S. Rhoades, L. Steger, S. Wilmer

#### 8:00

##### Dec 25 Volunteers Needed

Jan 1 Volunteers Needed  
Jan 8 C. Baumgartner, J. Baumgartner,  
Deacon Jeff, A. Glasshagel,  
G. Glasshagel, M. Glasshagel, M. Streit  
Jan 15 T. Dsuban, IV, B. Gfroerer, A. Glasshagel, G.  
Glasshagel, M. Glasshagel,  
G. Loewenstine, J. McNamara  
Jan 22 J. Allen, M. Conlin, A. Glasshagel,  
G. Glasshagel, M. Glasshagel,  
J. McNamara, R. Rhoten  
Jan 29 J. Allen, C. Baumgartner,  
J. Baumgartner, G. Loewenstine, Deacon Mike, J.  
McNamara, M. Streit  
Feb 5 T. Dsuban, IV, Deacon Jeff, B. Gfroerer, A.  
Glasshagel, G. Glasshagel,  
M. Glasshagel, R. Rhoten

#### 10:30

Jan 1 Volunteers Needed  
Jan 8 C. Angst, Deacon Jeff, M. Stempfley,  
E. Sunderhaus, R. Vidourek, Ma. Wise,  
Me. Wise  
Jan 15 C. Angst, T. Baker, A. Boehm, P. Bresnen, Deacon  
Mike, E. Sunderhaus, K. Watkins  
Jan 22 J. Feters, K. Gormley, Ja. Graf, M. Hoelle, B. Hom,  
T. Kibby, T. McKenna  
Jan 29 R. Hom, D. Menche, J. Mignery,  
K. Rooney, H. Schmidt, B. Strobl,  
R. Vidourek  
Feb 5 Deacon Jeff, M. Stempfley,  
C. Sunderhaus, E. Sunderhaus,  
R. Vidourek, Ma. Wise, Me. Wise

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